State of South Carolina

In I line TITLE TO REAL ESTATE

GREENVILLE COUNTY	COMME S. TAKE REKINI	All Men by These Presents:
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Harbor Town Limited Partnership, S.C. Limited Partnership, hereafter referred to as Grantor, in consideration of the sum of Thirty Four Thousand Seven Hundred and No/100---- DOLLARS, paid to Grantor by Ronald E. Lavender and Jean K. Lavender hereafter referred to as Grantee, at and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, their heirs and assigns forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 57 on plat of Harbor Town, recorded in the RMC Office for Greenville County in Plat Book 5P, at Pages 13 and 14, and being more particularly described as follows:

BEGINNING at a point at the joint corner of Units 57 and 58, and thence running S. 39-35 W. 20.6 feet; thence turning and running N. 50-25 W. 73 feet; thence turning and running N. 39-35 E. 20.6 feet; thence turning and running S. 50-25 E. 73 feet to the point of Beginning.

This is a portion of the property conveyed to grantor by Carla A. Hills, Secretary of Housing and Urban Development by deed dated April 11, 1975 pand recorded April 14, 1975 in the RMC Office for Greenville County in Deed Book 1016, at Page 729.

The foregoing conveyance is subject to the terms of that Declaration of Covenants, Conditions and Restrictions, executed by Harbor Town Limited Partnership on January 26, 1976, and recorded in the RMC Office for Greenville County, S. C., on February 6, 1976, in Deed Book 1031 at Page 271. -30=-82.4-1-57

Grantor hereby agrees to pay 1977 Greenville County property taxes.

Ronald E. Lavender and Jean K. Lavender Unite 4, Harbor Town Greenville, S. C., 29611

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 30thday of Julv . 19 77 .

Signed, Sealed and Delivered in the Presence of	Harbor Town Limited Partnership (Seal) by its Sole General Partner: U. S. Shelfer Corporation (Seal) By: Attest: (Seal)
	Grantor Sec. (Seal)
STATE OF SOUTH CAROLINA,	
GREENVILLE COUNTY	
Personally appeared before me the undersigned witness and made partition deed and that said witness together with the other witness whose na Grantor.	th that he saw Grantor sign, seal and as Grantor's act and deed deliver the ame is also above subscribed witnessed the execution of the within deed by
Sworn to before me this	$\mathcal{L}_{\mathcal{L}}$
30th _{day of} July 19 77 Add A W M M M (Seal)	Dewan Latham
edith a Third (Seal))
9-11-14 Notary Public for South Carolina	ı
My Commission expires Parker XXXXX	
STATE OF SOUTH CAROLINA, NOT APPLICABLE	RENUNCIATION OF DOWER

GREENVILLE COUNTY

I, the undersigned Notary Public, do hereby certify

wife of the within named Grantor did unto all whom it may concern, that Mrs... this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee's Heirs/Successors

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CIVEN	under	my	hand	and	seal	thi

and Assigns, all her interest and estate, a	ınd also all h	er right and	claim of Dower of.	in or to all	and singular the	premises above describ	æd.
GIVEN under my hand and seal this							
day of	_, 19			٦	10- 111	WALL V - 2 - 2	
			(Seal)				- -
Not	tary Public fo	or South Ca	rolina				!
My Commission expires January 1, 197		AUG 1	1977	F			
Recorded this day ofAUG 1At 11:10 A.M.		0201	.,	• .			

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