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Form FHA-SC-427-3 (Rev. 4-30-71)

GRANTEES' ADDRESS: Rt. 2, Fairview Street Fountain Inn, S.C. 29644

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DGNNIE S. PORTON & R.H.C. R.H.C. UNITED STATES DEPARTMENT OF AGRICULTURE **FARMERS HOME ADMINISTRATION** Columbia, South Carolina

WARRANTY DEED (Jointly for Life With Remainder to Survivor) (FOR PURCHASE)

THIS WARRANTY DEED, made this	22nd day of	July	, 19 77
betweenSAMMY_LHOOVER_AND	BRENDA H. HOOV	ER	··-·
of <u>Greenville</u>	County, State o	South Carolina	, Grantor(s);
and ROBERT W. TROTTER AND	LINDA C. TROTT	ER	
ofGreenville	County, State of	South Carolina	, Grantee(s);
WITNESSETH: That the said grantor(s)	for and in consideration	n of the sum of	
TWENTY-THREE THOUSAND NI	NE HUNDRED & 00	/100 Dollars(	s 23,900.00 ),
to us in hand p	oaid by the Grantee(s),	the receipt whereof is hereby ack	nowledged, have
granted, bargained, sold and conveyed and sell and convey unto the said Grantee(s) survivor of them, his or her heirs and as	) for and during their	joint lives and apon the death of	either of them, then to the
reversion, the following described land, lyi	ng and being in the Co	ounty of Greenville	
State of South Carolina	, to-wit:		
ALL that piece, parcel or lo thereon, in the State of Sou being known and designated as Plat Book OO, Page 314, in the according to said plat, the	th Carolina, Co s Lot No. 43 on he R.M.C. Office	unty of Greenville, Town a plat of Sunset Height e for Greenville County,	of Fountain Inn, s, recorded in
BEGINNING at an iron pin on corner of Lots 43 and 42, and 03 W., 185.2 feet to an iron an iron pin at the joint from southerly direction 209.5 fee and #43 at the edge of S. C. 45 W., 106.5 feet to an iron	d running thence pin; thence S. nt corner of Loretto et to an iron pinghway No. 41	e with the line of Lot N 88-40 W., 106.5 feet, m ts Nos. 43, 49, 47, and in at the joint front co 8; thence along said Hig	io. 42, N. 6- pore or less, to 46; thence in a priner of Lots #44 phway #418, N. 79-
		-699-33	37-1-55
Being the same property convenience Builders, Inc., recorded Aug for Greenville County.	-		•
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