STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, H. J.	Martin & Joe O. Charping
in consideration of Twenty six Thousand Three Hu	ndred (\$26,300.00) Dollars,
The receipt of which is hereby acknowledged, have granted, bargain and release unto LUCILLE V. JOHNK & JEFF R. W. J	nel, sold, and released, and by these presents do grant, bargain, sell OHNK, their heirs and assigns,
Beginning at an iron pin on the west side of Lots 15 & 16; thence with the joint line pin corner of Lot No. 17; thence with the rear corner of Lot No. 2; thence	ear line of said lot S. 27-08 W. 70.8 feet to with the rear line of said lot S. 17-50 E. thence with the line of said lot N. 72-10 E. Greenfield Court; thence with the west side
TI SISTING IX	SOUTH CUUNTY DOCUMENTARY TAX  2 9. 15
GRANTEES' ADDRESS: 4 Granfield Ct,	Muenville, 2.2. 29615
Lucille V. Johnk Jeff R. W. Johnk	
Jeff R. W. Johnk  together with all and singular the rights, members, hereditaments and pertaining; to have and to hold all and singular the premises before n assigns, forever. And, the grantor(s) do(es) hereby bind the grantor to warrant and forever defend all and singular said premises unto the	appurtenances to said premises belonging or in any wise incident or appending on the grantee's), and the grantee's', heirs or successors and the grantor's(s') heirs or successors, executors and administrators grantee(s) and the grantee's(s') heirs or successors and against every per-
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RECORDED this\_

My commission expires\_\_\_

JUL 8 1977 19