STATE OF SOUTH CAROLINA

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COUNTY OF	GREENVILLE	\		PES sean ECOL lovi
A Corporation of Corp	nd and No/100 - ion of mortgage hich is hereby ackno	laws of the State of South Carolina e as set out belowledged, has granted	, in consideration of	and having a principal place of business at(\$7,000.00)Dollars, ed, and by these presents does grant, bargain,
Greenville, ànd designat Greenville C following me ඎ BEGINNING at	State of South ed as Lot 15 or county in Plat better and bounds and iron pin or	Carolina, on th n a plat of SHAM Book YY, at Page , to-wit: n the eastern si	e eastern side of Sha ROCK ACRES, recorded 43, and having, acco de of Shamrock Circle	nd being in the County of amrock Circle, being shown in the RMC Office for ording to said plat, the e, joint front corner of Lots N. 81-57 E. 166.4
feet [·] to an i of Lots 15 a an iron pin	ron pin; thence and 16; thence we on the eastern	e S. 9-21 E. 85 with the common side of Shamroc	feet to an iron pin a line of said Lots S.	at the joint mear corner 81-53 W. 166.4 feet to A Shamrock Circle N. 80-03 W.
	otober 31, 197		rantor herein by deed in Deed Book 1009 at	i of Larry G. Shaw Builder, Page 726, recorded
mortgage in original pri	n favor of Firs incipal amount	t Federal Saving of \$20,700.00 re	s and Loan Association in the RMC Off	grees to pay that certain on of Greenville in the fice for Greenville Qunty all balance of \$20,505.89.
	COCUMENTARY CAMPA CAM	E 4, 6 6 10 12 12 12 12 12 12 12	P.	listic Builders, Inc. O. Box 2123 enville, S. C. 29602
incident or app grantee's(s') he forever defend a person whomso	ertaining; to have a firs or successors and all and singular said ever lawfully claimi	and to hold all and s d assigns, forever. Ar d premises unto the g ng or to claim the sai	singular the premises before id, the grantor does hereby trantee(s) and the grantee's ne or any part thereof.	s to said premises belonging or in any wise e mentioned unto the grantee(s), and the bind itself and its successors to warrant and s(s') heirs or successors and against every to and these presents to be subscribed by its
	officers, this 5th	_	77	to and these presents to be subscribed by his
SIGNED, sealed	d and delivered in the	ne presence of:	A Corporation By: President Secretary	OF GREENVILLE (SEAL)
STATE OF SO	OUTH CAROLINA GREENVILLE	}	PROBATE	
		Personally appear thorized officers, sign ness subscribed above	red the undersigned witness , seal and as the grantor's a e witnessed the execution th	and made oath that (s)he saw the within act and deed deliver the within written deed tereof.
SWORN to bef	fore me this 5th	day of July	19 77 .	· h R
•	for South Carolina.	(SE		Service of the servic
	expires:4/7/79day	of JUL 5 1	977.19 , 4	DOCUMENTAL O 7. 70
		At 2:42 P.M.	644 6	The state of the s

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