orever.	fileges and easement unto the Cooperative, its successors and assigns,
	above described lands and that the said lands are free and clear of except those held by the following persons:
N WITNESS WHEREOF, Grantor has set his hand(s)	husby BUB www (L.S.)
	W. Fex Jo ann J. Burns (L.S.)
signed, sealed and delivered in the presence of:	
Shoila Bearley Phyllis Cork	
TATE OF SOUTH CAROLINA  OUNTY OF MESSELVELE	PROBATE
COUNTY OF SACESCULLE	
SIGN, SEAL AND as And that with	ACT AND DEED deliver the within written deed, for the uses witnessed the execution thereof.
SWORN TO AND SUBSCRIBED	Shoila Deadley
before me this 21 day	CANCOUNT OFFICE OF
Jen Helcombe	,
Votary Public for South Carolina	(L. S.)
My commission expires: MY COMMISSION EXPIPES JULY	Y 1, 1985
STATE OF SOUTH CAROLINA	PENHANCIATION OF DOWER
COUNTY OF FICKING	RENUNCIATION OF DOWER
did this day appear before me and upon privately voluntarily, and without any compulsion, dread or fewer relinquish unto the within named Blue Ridge Eland estate, and also all her right and claim of dower	and separately examined by me, did declare that she does freely, fear of any person or persons, whatsoever, renounce, release and for- Electric Cooperative, Inc., its successors and assigns, all her interest or of, in or to all and singular the premises within mentioned and
released.	
before me this All day	1x Jamm Burns
before me this A day	X Joann Burns R. S. County
of <u>may</u> , 1911. Lea Neccombe	$O \mid V_{\mathcal{S}} \otimes V_{\mathcal{S}} = 0$
Notary Public for South Carolina	(L.S.)
My Commission expires: MY COMMISSION EXPIRES JUL	LY 1, 1985 연 파 당 나 요 한
STATE OF SOUTH CAROLINA	) S B B S S S S S S S S S S S S S S S S
COUNTY OF	19 of lie
	, a sole owner and holder of a mortgage covering the property
described in the within instrument, does hereby regranted to Blue Ridge Electric Cooperative, Inc., in full force and effect, the said mortgage being of reco	elease from the lien of that mortgage the easement and right-of-way in this instrument. The mortgage in all other respects to remain in cord in the Office of for
County in Real Estate	e Mortgage Book, at Page
Witnesses:	(L. S.)
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