STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that we, David T. Tallon and Susan G. Tallon

in consideration of Sixty-Two Thousand Five Hundred and No/100-- (\$62,500.00) --- Pollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert E. Laing and Phyllis A. Laing, their heirs and assigns forever;

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on Cunningham Circle (formerly Peach Tree Street) near the City of Greenville and being known and designated as Lot No. 4, Section 3, CUNNINGHAM ACRES, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-N at Page 73, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southerly side of Cunningham Circle (formerly Peach Tree Street) at the joint front corner of Lots 3 and 4 and thence along the joint line of the said Lots, S.03-10 E. 165.2 feet to an iron pin; thence along the north boundary of Drexel Terrace, S.86-53 W. 110 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence along the joint line of said Lots, N.03-10 W. 165.1 feet to an iron pin at the joint front corner of said Lots on the southerly side of Cunningham Circle; thence along said Circle, N.86-50 E. 110 feet to an iron pin at the joint of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantors herein by deed from Joint Venture, Inc. recorded in the RMC Office for Greenville County in Deed Book 978 at Page 62 on June 29, 1973.

The mailing address of the Grantees herein is 40 Cunningham Circle, Taylors, South Carolina 29687

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4 4 _A	together with all and singular the rights, memoers, nerentaments and appurenances to said premass peroriging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of July 1977.				
N	SIGNED, scaled and delivered in the present the Marky 11. 13	ce of:	David T. Tal Susan G. Tal	Jallon Jallon Jon	(SEAL)(SEAL)(SEAL)(SEAL)
O AI	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.				
	Notary Public for South Carolina. My commission expires 4/7/79.	(SEAL)		k., 11 13.	
	COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.				
	CIVEN under my hand and seal this 1st day of July Notary Public for South Carolina. My commission expires 4/7/79.	19 77.	Susan G	L) Tallon Tallon	DUVENTARY I
	RECORDED this day of	JUL 1 1977 19	25 · · · · · · · · · · · · · · · · · · ·	1	

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At 1:51 P.M.