STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, THOMAS JEMILLER

in consideration of FIFTEEN THOUSAND, ONE HUNDRED TWENTY NINE and 41/100-----(\$15,129.41) and assumption of mortgage as set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell THE FOOTHILLS CO., INC., its successors and assigns forever:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the Town of Mauldin, and being known and designated as Lot No. 85 of a subdivision known as GLENDALE II, a plat of which is of record in the R.M.C. Office for Greenville County in Plat Book 000 at Page 55, and having the following metes and bounds, to-wit:

BEGINNING at a point on the northwestern side of Sycamore Drive at the joint corner of Lots 84 and 85, and running thence with the northwestern side of Sycamore Drive, S. 49-46 W. 100 feet to a point at the joint front corner of Lots 85 and 86; thence N. 40-14 W. 165 feet to a point at the joint rear corner of Lots 85 and 86; thence N. 49-46 E. 100 feet to a point at the joint rear corner of Lots 84 and 85; thence S. 40-14 E. 165 feet to a point on the northwestern side of Sycamore Drive at the point of beginning.

This being the identical property conveyed to the Grantor herein by deed of J. Odell Shaver, dated May 18, 1971, and recorded May 24, 1971, in Greenville County Deed Book 916 at Page 122.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above described property.

As part of the consideration for this conveyance, the Grantee hereby assumes and agrees to pay the balance due on that certain mortgage from the Grantor herein to First Federal Savings & Loan Association, dated and recorded May 24, 1971, in Greenville County REM Volume 1192 at Page 158, said mortgage having a present unpaid balance of \$24,470.59.

The Grantee's mailing address is: P. O. Box 5061, Anderson, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsever lawfully claiming or to claim the same or any part thereof son whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of: THOMAS J. MILLER SEAL) (SEAL) SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. 19 77. SWORN to before me this 30 June day of -1 1 . . . Notary Public for South Carolina. 9/29/81 My commission expires. RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RECORDED this

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish into the grantee(s) and the grantee(s's') heirs or successors and assigns. all her interest and esand assigns, all her interest and es-

| tate, and all her right and claim of dower of, in and to all singula | r the premises within mentioned and re |
|--|--|
| GIVEN under my hand and seal this | (June C |
| 30 day of June 1977 | |
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Notary Public for South Carolina.

WITNESS the grantor's(s') hand(s) and seal(s) this 30 day of June

My commission expires 9/29/81

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