RILEY & RILEY

TITLE TO REAL ESTATE

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KNOW ALL MEN BY THESE PRESENTS, that

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FRED M. RaSKIND and LESLIE T. RASKIND

in consideration of Eight Thousand, Three Hundred Fifty and No/100 (\$8,350.00)
plus assumption of mortgage hereinbelow referenced and by these presents do great to

plus assumption of mortgage hereinbelow referenced, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LEWIS F. RAY and IRENE RAY, their heirs and assigns forever:

ALL that certain lot of land lying in the State of South Carolina, County of Greenville, on the northern side of Coachman Drive, shown as Lot 21 on a plat of Carriage Estates, recorded in the RMC Office for Greenville County in Plat Book PPP, at Page 15, and being further described according to said plat, as follows:

BEGINNING at an iron pin on the northern side of Coachman Drive at the joint corner of Lots 20 and 21 and running thence along the line of Lot 80, N. 5-00 E. 180 feet to an iron pin in the line of Lot 3; thence along the lines of Lots 3 and 2, N. 85-00 W. 100 feet to an iron pin at the corner of Lot 22; thence along the line of Lot 22, S. 5-00 W. 180 feet to an iron pin on the northern side of Coachman Drive; thence along Coachman Drive S. 85-00 E. 100 feet to the point of beginning.

This being the same property conveyed to the Grantors herein by deed of Gerald R. Wicker and Nancy S. Wicker dated and recorded May 28, 1975 in the RMC Office for Greenville County in Book 1018 at Page 968.

This conveyance is subject to easements, rights of way, reservations and restrictions of record. -276 - 538.3 - 1 - 138

The grantees herein assume and agree to pay the balance on that note and mortgage given to Carolina Federal Savings & Loan Association in the original amount of \$33,750.00, which mortgage was recorded in the RMC Office for Greenville County, S.C. on May 28, 1975 in Mortgage Book 1340 at Page \$272 and having a balance due thereon in the amount of \$32,900.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomsoever lawfully claiming or to claim the same or any part	thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 27thday of	June , 19 77	
SIGNED, sealed and delivered in the presence of:	Fred M. Raskind	_(SEAL)
Cathia P. Glenn		_(SEAL)
550 B. M. J.		_(SEAL)
		_(SEAL)
STATE OF SOUTH CAROLINA	PROBATE	
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.		named bscribed
SWORN to before me this 27th day of June	19 77.	

Notary Public for South Catolina Ty

My commission expires

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal falls	Liebe of Rackens
27th day of June 1977 (SEAL)	Leslie T. Raskind
Notary Public for South Cholina,	
My commission expires	3:45 P. M. No. (2/23/27/2)
RECORDED thisday of JUH & O 15/119	, at

6 70 occ