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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Kathy L. Evans

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John S. Bailey and Anne K. Bailey, their heirs and assigns forever,

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being shown and designated as Lot #483 on plat entitled "Addition to Section III, Del Norte Estates," made by Piedmont Engineers and Architects, June 1, 1972, recorded in the RMC Office for Greenville County in Plat Book 4R at Page 16. According to said plat, the property is more fully described as follows:

BEGINNING AT an iron pin at the joint front corners of Lots 482 and 483 on the turnaround of Sherborne Court and running thence with said Court S. 22-07 W. 29.0 feet to an iron pin; thence continuing S. 10-21 E. 29.0 feet to an iron pin; thence continuing with said Court S. 40-50 W. 160.0 feet to an iron pin near the intersection of Sherborne Drive; thence with curve of said intersection S. 83-35 W. 37.9 feet to an iron pin at the joint rear corner of Lot 359, Section III, Del Norte Estates as shown on a revised plat; thence with joint line of said lot N. 30-40 E. 100.9 feet to an iron pin; thence continuing with joint line of Lots 358 and 357 N. 0-52 W. 75 feet to an iron pin; thence continuing N. 0-28 E. 169.1 feet to an iron pin at the joint rear corner of Lot 482; thence with joint line of said lot S. 32-40 E. 178.4 feet to an iron pin, the point of beginning.

ALSO: ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being a portion of Lot No. 359, Del Norte Estates, Section III, according to plat recorded in the RMC Office for Greenville County in Plat Book 4N at pages 15 and 16 and more fully shown by plat recorded in the RMC Office of Greenville County in Plat Book 4U at Page 53 and being shown in the last-mentioned plat as a strip 25 feet in width on the southeastern side of Lot No. 359, which plat is a revision of Lot No. 359, Del Norte Estates, Section III. According to said last-mentioned plat, the property is more fully described as follows:

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

OWITNESS the grantor's(s') hand(s) and scal(s) this 24th day of	June • 19 77.
SIGNED, sealed and delivered in the presence of:	(SEAL
fleur Johnson	Kathy of Evane (SEAL)
	(SEAL
1 January	(SEAL
STATE OF SOUTH CAROLINA	PROBATE
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the sabove, witnessed the execution thereof. SWORN to before me this 24th day of June	ndersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed
Notary Public for South Carolina. My commission expires 8/12/80 (SEA	L) - Terera B. Costone

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

COUNTY OF

SOUTH COUNTY DO COMENTARY TO SEE 3 R. 5 O

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