CAROLINA Grove SPIVEY & GROSS S FRANK BRADLEY & ELLEN M. BRADLEY REAL STATE OF SOUTH COUNTY OF GREENVILLE Jugo CLARK I hereby certify that YOUNTS, Σ No. 137% JACK Deeds, page w

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

MORTGAGE RELEASE

VOL 1059 PAGE 87

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Franklin von

THE UNDERSIGNED, United Federal Savings and Loan Association (formerly Fountain Inn Federal Savings & Loan Association), by its duly authorized officer, J. Gary Wilson, does hereby release and forever discharge from that certain mortgage dated March 11, 1965, recorded in the R.M.C. Office for Greenville County in Mortgage Book 989, Page 46, in the original amount of \$16,400.00, the property described herein; PROVIDED, however, that as to the remainder of the property described in said mortgage, the mortgage shall remain in effect. The property to be released is described as 2.5 acres, Holcombe Road, as shown in plat recorded in Plat Book 4K, Page 131, R.M.C. Office for Greenville County.

Dated this 20th day of June, 1977.

AN THE PRESENCE OF:

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION (SEAL)

By: J. Cary Vilson, Executive Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named United Federal Savings & Loan Assocation, by its duly authorized officer, J. Gary Wilson, sign, seal and as its act and deed, deliver the within Release, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th

day of June, 1977.

(SEAL)

Notary Public for South Carolina

My commission expires:

2/28/83

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