

Michael O. Hallman, Attorney at Law, 16 Williams Street, Greenville, S. C.
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

VOL 1059 PAGE 9

KNOW ALL MEN BY THESE PRESENTS, that A. J. Prince Builders, Inc.
 A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
 Greenville, State of South Carolina, in consideration of Thirty Nine Thousand Five Hundred and
 NO/100 (\$39,500.00)-----Dollars,
 the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
 release unto H. Allen Scott and Reba H. Scott, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land, with improvements thereon,
 situate, lying and being in the Town of Simpsonville, County of Greenville,
 State of South Carolina on the western side of Sandhurst Drive and being
 known and designated as Lot No. 111 of Brentwood, Section No. III according
 to a plat prepared by Piedmont Engineers and Architects, dated November 15,
 1973 and recorded in the R.M.C. Office for Greenville in Plat Book 5-D at
 Page 42 and having according to said plat, the following metes and bounds,
 to-wit:

BEGINNING at a point on the western side of Sandhurst Drive at the joint
 front corner of Lots 111 and 112 and running thence with the joint line of
 said lots, N. 58-03 E. 164.25 feet to a point in the rear line of Lot 117;
 thence with the joint line of Lots 111, 117 and 118, S. 27-30 E. 85 feet
 to a point; thence with the joint lines of Lots 111 and 118, S. 35-58 E.
 15 feet to a point at the joint rear corner of Lots 110 and 111; thence with
 the joint line of said lots, S. 54-09 W. 157.88 feet to a point on the
 western side of Sandhurst Drive, thence with the western side of said Drive,
 N. 35-58 W. 70 feet to a point on the western side of said Drive, thence
 continuing with the western side of Sandhurst Drive, N. 25-56W. 35.08 feet
 to the beginning corner.

339-319.2-1-39

The above described property is the same acquired by the Grantor by deed
 from Rackley Builder-Developer, Inc. recorded in the R.M.C. Office for
 Greenville County in Deed Volume 1051 at Page 48 on February 15, 1977.

111 Sandhurst Drive
 Simpsonville. S. C. 29681

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
 43.45

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
 appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successor
 and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premise
 unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
 part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
 thorized officers, this 6th day of June 19 77 .

SIGNED, sealed and delivered in the presence of:

A. J. Prince Builders, Inc. (SEAL)
 A Corporation
 By: A. J. Prince
 President A. J. Prince
 Secretary

Martha A. Draxwell
Michael O. Hallman

STATE OF SOUTH CAROLINA PROBATE
 COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
 poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
 other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of June 19 77
Michael O. Hallman (SEAL) Martha A. Draxwell
 Notary Public for South Carolina. 4/18/83

RECORDED this 21 day of June 19 77, at 12:55 P.M., No. 105110

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