	RIGHT OF WAY	va 1058 rag 870
STATE OF SOUTH CAROLINAE SOLS C		
COUNTY OF GREENVILLE 33 District	e County Block Book Designation as of , Sheet MIO.6	: , Block , Lot , Lot ,
pointe standers let alb.c.		
1. KNOW ALL MEN BY THESE PRESENT	TS: That John D. Hollingsworth	on Wheels, Inc.
paid by the Western Carolina Regional Sewer Aut the Grantee, receipt of which is hereby acknowled and over my (our) tract(s) of land situate in the al R.M.C., of said State and County in Book 783 encroaching on my (our) land a distance of 42 land 25 feet wide, extending 12 on the ground, and being shown on a print on file ing 50 feet wide, 25 feet on each side during construction.	hority, a body politic under the laws of lged, do hereby grant and convey unto bove State and County and deed to what Page 345 and Book 5 feet, more or less, and being 5 feet on each side of the center in the offices of the Western Carolina action.	of South Carolina, hereinafter called to the said grantee a right of way in hich is recorded in the office of the k, at page, ng on that portion of my (our) said er line as same has been marked out a Regional Sewer Authority, includ-
title to these lands, except as follows:		
which is recorded in the office of the R.M.C. of the and that he (she) is legally qualif herein.	ied and entitled to grant a right of way	with respect to the lands described
The expression or designation "Grantor" whethere be.	erever used herein shall be understoo	d to include the Mortgagee, if any
2. The right of way is to and does convey to the of entering the aforesaid strip of land, and to constrain and any other adjuncts deemed by the grantee to wastes, and to make such relocations, changes, retime to time as said grantee may deem desirable; the all vegetation that might, in the opinion of the grantee with their proper operation or maintenance; the referred to above for the purpose of exercising the any of the rights herein granted shall not be constant from time to time to exercise any or all of same. Note that the purpose any load thereon.	ruct, maintain and operate within the I be necessary for the purpose of convenewals, substitutions, replacements and he right at all times to cut away and ke antee, endanger or injure the pipe line the right of ingress to and egress from rights herein granted; provided that the rued as a waiver or abandonment of the building shall be erected over said sections.	imits of same, pipe lines, manholes, ying sanitary sewage and industrial d additions of or to the same from eep clear of said pipe lines any and es or their appurtenances, or internated strip of land across the land he failure of the grantee to exercise the right thereafter at any time and sewer pipe line nor so close thereto
3. It is Agreed: That the grantor(s) may plan shall not be planted over any sewer pipes where it of the ground; that the use of said strip of land by with the use of said strip of land by the grantee f said strip of land that would, in the opinion of the their appurtenances.	he tops of the pipes are less than eight the grantor shall not, in the opinion or the purposes herein mentioned, an	nteen (18) inches under the surface of the grantee, interfere or conflict d that no use shall be made of the
4. It is further agreed: That in the event a but line, no claim for damages shall be made by the grand structure, building or contents thereof due to nance, or said pipe lines or their appurtenances, or a 5. All other or special terms and conditions of	antor, his heirs or assigns, on account of the operation or maintenance, or nany accident or mishap that might occur	of any damage that might occur to egligences of operation or mainte-
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6. The payment and privileges above specific whatever nature for said right of way. IN WITNESS WHEREOF the hand and seal	of the Grantor(s) herein and of the M	_
	, 19 <u>.77</u> A.D.	
SIGNED, sealed and delivered in the presence of:	, As to the Grantoris Christian	Unagelle Keskeniseal)
Sofeflet tallen	, As to the Grantor(s)	(SEAL)

__, As to the Mortgagee___

, As to the Mortgagee _____

____(SEAL)

_(SEAL)

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