COUNTY OF

GREENVILLE I, J. C. Dendy, Jr. KNOW ALL MEN BY THESE PRESENTS, that in consideration of One and no/100 (\$1.00) Dollar, love and affection ----- Dollars. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Annie Mae Dendy, her heirs and assigns forever: ALL MY RIGHT, TITLE AND INTEREST IN AND TO THE BELOW DESCRIBED PROPERTY: ALL those two pieces, parcels or lots of land lying, being and situate in the County and State aforesaid, Grove Township, known and designated on a plat prepared by R. K. Campbell in March, 1962, entitled "Final Plat Reedy Acres, Property of W. E. perry, Greenville County", said plat duly recorded in the RMC Office for Greenville County, South Carolina, as Lots Nos. 39 and 41, and having the following metes and bounds according to said plat, to wit: BEGINNING ay an iron pin, joint front corner with Lot No. 35 in the northwestern edge of a fifty (50) foot street or road running through the property of said W. E. Perry, and running thence S. 61-33 W. 110.14 feet to an iron pin, joint corner with Lot No. 41 on said street or road; thence continuing on same course 120.15 feet to an iron pin, joint corner with Lot No. 45; thence with the joint line of said Not No. 45, N. 31-00 W. 112.3 feet to an iron pin on land line now or formerly of P. K. Thackston, \hat{n} back joint corner with Not No. 45; thence with the Thackston line N. 59-00 E. 120 feet to an iron pin, joint corner with Lots Nos. 41 and 39 on the Thackston line; thence along the same course 110 feet to an iron pin back joint corner with Lots Nos. 39 and 35 on said line of Thackston; thence with the joint line of said Lot No. 35, S. 31-00 E. 123.9 feet to the point of beginning, and bounded by said fifty (50) foot road or street, Lots No. 45 and 35, and lands now or formerly of Paul K. Thackston. 80-585.4-1-264.27 This is the identical property conveyed to J. C. Dendy, Jr. and Annie Mae Dendy by deed of W. E. Perry, dated October 28, 1968, and recorded in the Office of the RMC for Greenville Co., November 4, 1968, at Book 855, page 287. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the granteels) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof WITNESS the grantor's(s') hand(s) and scal(s) this 17thay of SIGNED, sealed and delivered in the presence of: _(SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. My commission expires. RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA N/A - Grant is to wife. COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsover, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this

Notary Public for South Carolina.

day of

My commission expires.

RECORDED this_

JUN 2 0 1977

J(SEAL)

19

_day of

19 at 9:51 A. M. No. 35133