vol 1058 mg 856

Form FHA-SC-427-3 (Rev. 4-30-71)

UNITED STATES DEPARTMENT OF AGRICULTURE FARNERS HOME ADMINISTRATION Columbia, South Carolina

702 733 Royal Oak Court WARRANTY DEED Simpsonville, S. C. (Jointly for Life With Remainder to Survivor) (FOR PURCHASE) 29681

| THIS WARRANTY DEED, made th | is 15th day of . | June | , 19 7.7, |
|---|--|--|---|
| between Artistic Bui | lders, Inc. | | |
| of <u>Greenville</u> | County, State of | South Carolina | , Grantor(s); |
| and Bruce A. Gossett | and Jacqueline M | . Gossett | |
| of Greenville | | South Carolina | , Grantee(s); |
| WITNESSETH: That the said grante | or(s) for and in consideration of | of the sum ofTwenty-five | Thousand |
| Two Hundred and | no/100 | Dollars(\$ 2 | 5,200.00 |
| toin h | and paid by the Grantee(s), th | e receipt whereof is hereby acknowl | edged, haS |
| granted, bargained, sold and conveyor sell and convey unto the said Gran survivor of them, his or her heirs a | tee(s) for and during their io | int lives and upon the death of eithe | er of them, then to the |
| reversion, the following described lar | d, lying and being in the Coun | ty of Greenville | |
| Stale of South Carolina | , to-wit: | | |
| being in the Town side of Davenport shown and designat wood Subdivision, 5-P at Page 35, in Reference is hereby pription. | of Simpsonville, Road, and the Eas ed as Lot 703 Sec as shown on plat the R.M.C. Officy made to said plate | ot of land, situate, Austin Township, on to the side of Royal Oak Continuous | che North Court, being Court, being Court, being Court, of West- Plat Book Oty, S. C. Otylan des- |
| This is the same p deed of Builders & herewith. | roperty conveyed Developers, Inc. | to Artistic Builders, of even date to be r | Inc. by ecorded |
| This conveyance is ordinances or ease recorded plat, or | ments that may ap | any restrictions, zon pear of record, on th | ing ne 2/3/2/13 |
| N G GOCUM | AROCHIA HAY COMPRISHEN KENIARY STAMP TAX E 5 1. 00 \$ | SOUTH COUNTY CAROLINA COUNTY OF THE SOUTH COUN | DOCUMENTARY TAX 28.05 |

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