GREENVILLE CO. S. C.

 $_{ extsf{vii}}1058$ page 628

STATE OF SOUTH CAROLINA COUNTY OF GREEN VILLE

Ja 15 3 03 PH '77 DONNIE S. TANKERSLEY R.H.C.

Project 20, Inc., KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

, in consideration of , State of South Carolina Greenville

Dollars,

W(

W

10

O-

One (\$1.00) Dollar and satisfaction of mortgage having a balance of \$ 14,900.00 the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto First Federal Savings and Loan Association of Greenville, S. C., its successors and assigns forever:

All that certain piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 2B of Town Park of Greenville, S. C., Horizontal Property Regime as is more fully described in Master Deed dated June 5, 1970, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 891 at page 243, as amended by amendment to Master Deed recorded in the R. M. C. Office for Greenville County on July 15, 1971 in Deed Vol. 920 at page 305, and survey and plot plans recorded in Plat Book 4-G at pages 173, 175 and 177, and as amended by Master Deed recorded in Vol. 987, page 349.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises. 201-541-1-15

This deed is an absolute conveyance of title in effect as well as in form and is not intended as a mortgage, trust conveyance, or security of any kind. The consideration therefor@ is full release of all debts, notes, obligations, costs and charges heretofore subsisting on account and by the terms of that certain mortgage heretofore existing on the property herein conveyed, executed by Project 20, Inc. to First Federal Savings and Loan Association of Greenville, S. C., recorded in Mortgage Book 1377, Page 420 of the R. M. C. Office for Graenville County, South Carolina, this conveyance completely satisfying said obligation and terminating said mortgage and the note secured thereby and any effect thereof in all respects.

This is the same property conveyed to the Grantor by Robert F. Smith and Margaret T. Smith recorded September 10, 1976 in Deed Vol. 1042, Page 663.

	100		:		6.3	PRODUCTION AND ADDRESS OF THE PRODUC
\sim	2.1	P. A. S. SOUTH CARCLETIA IL & CONTRESSION		LJ.	•	SOUTH COLLAT V DOCUMENTARY
·	; ·-	DOCUMENTARY X	:	5 5	G)	CAROLINA
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	دے .	STAMP = 20 00 STAMP		25	(0)	1 000111
		TAX COUNTY	:	E C	S	A Lavier Park to FOLE
*	-	PB. (1218 1	-	O		P.B. 10. 3 0 三
					•	

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise increase. oppertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular soid premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of May 19 77

SIGNED, sealed and delivered in the presence of:

PROJECT 20, INC.

(SEAL)

Jahrich H. Truyson J. Anditt S. Poiter

A Corporation hompson

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly outhorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before methis 31st day of May	19 77		
Ollhick H. Mringson & (SEAL)		ande	th & Porter
Notary Public for South Carolina. 11-19-79 MY COMMISSION EXPIRES: 11-19-79		0	0.1:21:2
RECORDED this 15th day of June	10 77 01 3:	03 P/M	No.