STATE OF SOUTH CAROLINA

DONNIE S. TANKERSLEY F.H.C. VOL 1057 PAGE 871

COUNTY OF GREENVILLE

My commission expires....

I, JAMES M. OWINGS KNOW ALL MEN BY THESE PRESENTS, that tin consideration of Seven Thousand Five Hundred and No/100-----(\$7,500.00)-------Dollars. and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell CASUKI PROPERTIES, A PARTNERSHIP, its successors and assigns, forever; All that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, ¿State of South Carolina, situate, lying and being on the southeastern side of Nottingham Road and being known and designated as Lot No. 204 of SHERWOOD FOREST Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book CG at Pages 70 - 71, and having, according to said plat, the following metes and bounds, to-wit: Beginning at an iron pin on the southeastern side of Nottingham Road at the joint front corner of Lots 204 and 205, which iron pin is 710.1 feet in an easterly direction from the southeastern intersection of Nottingham Road and Forest Green Road; and running thence with the  $_{\Lambda}$ joint line of said Lots, S.20-17 E. 160 feet to an iron pin at the joint rear corner of said Lots; thence N. 69-43 E. 75 feet to an iron pin at the joint rear corner of Lots 204 and 204; thence with the joint line of said Lots, N.20-17 W. 160 feet to an iron pin at the southeastern side of Nottingham Road; thence with the southeastern side of Nottingham Road, ₹3.69-43 W. 75 feet to the point of beginning. -599-267-1-26 This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record. The Grantee herein assumes and agrees to pay that certain mortgage to C. Douglas Wilson & Co., recorded in the RMC Office for Greenville County in Mortgage Book 981 at Page 511, in the original amount of \$14,400.00 and having a present balance of \$10,948.24. Dev.: Deed Book 1043, page 643, September 29, 1976, from C. Douglas Wilson. The mailing address of the Grantee herein is P. O. Box 848, Greenville, S. C. 29602. a of booth carolina SOURL CAROLINA TAX COMMISSION DOCUMENTARY TAX together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter(s) do(es) hereby bind the grantor(s) and the grantor's's) heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 1st June day of Notary Public for South Carolina. 4/7/79 My commission expires.... STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named granton's) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee's) and the grantee's's' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises with mentioned and released. GIVEN under my hand and seal this day of June 19 77.

228 RV-2

Φ(

19 77 at 1:01 P. M. No. 33318