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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

First Federal Savings and Loan Association of Greenville, S. C., United States of America KNOW ALL MEN BY THESE PRESENTS, that A Corporation chartered under the laws of the SPENING and having a principal place of business at Greenville , State of South Carolina , in consideration of

Ten Thousand, Two Hundred Fifty and No/100------(\$ 10, 250, 00)----- Dollars. the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto James M. Cadieu, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 116 on plat of Pebble Creek, Phase I, recorded in the R. M. C. Office for Greenville County in Plat Book "5D", at Pages 1, 2, 3, 4 and 5. Being the same conveyed to the grantor corporation by Michael Dinko and Tola B. Dinko by deed recorded in the R. M. C. Office for Greenville County on April 26, 1976 in Deed Vol. 1035, at Page 224.

The within property is conveyed subject to all easements, rights-of-way, protective covenants and zoning ordinances. -278-525.6-1-116

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does horeby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever tawfully claiming or to

| officers, this 18th day of May | 19 77 | First Federal Savings and Loan Association of Greenville, S. C. | | |
|--------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| SIGNED, sealed and delivered in the presence of: | | Association of Greenville, S. C. | | |
| Pegyfl. Saymore Comey P. Bridge | | A Corporation By: (Ac) (Ac) | | |

PROBATE COUNTY OF GREENVILLE Personally oppeared the undersigned witness and made oath that (s)he saw the within named Cor-Poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,

| with the other witness subsci | ribed above witnes | sed the execution il | rereof. | | | |
|-------------------------------|--------------------|----------------------|-----------|---------|--------------|--|
| SWORN to before me this | 18th day of | May | 19 | 7 | | |
| Notary Public for South Car | olina. | | 1001 | Peggy | C. Segmore | |
| RECORDED this 20th | day ofHay | | 9.77, at_ | 4:26 P/ | _M., No31758 | |