TITLE TO REAL ESTATE BY A CORPORATION/ILLE CO. S. O

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's addres

Grantee's address: 104 Aspenwood Drive Simpsonville, SC 29681

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot #270 on plat of Westwood Subdivision, Section III, recorded in Plat Book 4-N at Page 30 of the R. M. C. Office for Greenville County.

This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record, or on the ground which may affect said lot.

Derivation:

(X)

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Michael B. Glenn and Brenda E. Glenn to Grantor Corp. Deed Recorded in Plat Book 1052, Page 96 Dated Narch 4, 1977.

and recorded

1640

DOCUMENTARY STAMP = 48.00



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 1st day of April
SiGNED, sealed and delivered in the presence of:

1977.

W. N. LESLIE, INC. A Corporation

(SEAL)

Danfiel Kubus

President

Secretary

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st

April

977 Luke O & Kiling

Notary Public for South Carolina.

My commission expires:

8-12-80
RECORDED this

day of APR 1 1977

12:17

P. M., No. (2)

4328 RV.2

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