AREENVILLE CO. S.

TITLE TO REAL ESTATE-Prepared by Willins & Wilkins, Attorneys at Law, Greenville, S. C.

va 1053 mast 3

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

DONALD E. BALTZ, INC.

in consideration of SIXTEEN THOUSAND EIGHT HUNDRED (\$16,800.00) and assumption of mortgage

Dollars,

(SEAL)

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto CLIFTON C. JOHNSON & LYNN W. JOHNSON, their heirs and assigns:

All that lot of land in the city of Mauldin, county of Greenville, state of South Carolina, being known and designated as Lot No. 87 as shown on plat of BROOKSIDE, section three, recorded in plat book 5 P page 11 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Meadowbrook Drive, the joint front corner of Lots 86 & 87, and running thence with the joint line of said lots N. 43-30 W. 160 feet to an iron pin in line of Donald E. Baltz property; thence with the line of said property N. 46-30 E. 103.3 feet to an iron pin in line of Lot 19; thence with the line of Lots 19, 18 & 87, S. 39-06 E. 49.6 feet to an iron pin; thence continuing S. 43-42 E. 110.5 feet to an iron pin on the northwest side of Meadowbrook Drive; thence with the northwest side of said street S. 46-30 W. 100 feet to the point of -799- NG. -- - 135 beginning.

This is one of the lots conveyed to grantor by Donald E. Baltz by deed dated 3/10/76 recorded 3/10/76 in deed vol. 1032 page 810 of the RMC Office for Greenville County, S. C., and is conveyed subject to recorded restrictions, easements, or rights of way or those shown on the plat or on the ground.

As a part of the consideration for this conveyance, the grantees herein assume and agree to pay that certain mortgage given by grantor to First Federal Savings and Loan Association in the original amount of \$43,200.00 recorded October 6, 1976 in mortgage vol. 1379 at page 781, on which there is a balance due of \$43,200.00.

CLIFTON C. JOHNSON LYNN W. JOHNSON 100 Meadowbrook Drive Mauldin, S. C. 29662

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iogether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the primises before mentioned unto the grantee's), and the grantee's's) heirs or successors and assigns, forever. And, the grantor(s) do'(s) hereby lind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's's) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand's) and seal's) this 31 day of MARCH , 19 77.

DONALD E. BALTZ, INC SIGNED, sealed and delivered in the presence of:

(SEAL) president (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s;he, with the other witness subscribed above, witnessed the execution thereof.

10 77 / ___(SEAL) Notary Public for South Carolina

My commission expires: ...

GRANTOR, A CORPORATION RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern. that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

_(SEAL)

GIVEN under my hand and seal this

STATE OF SOUTH CAROLINA

Notary Public for South Carolina.

day of

My commission expires_

RECORDED this.

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