GREENVILLE CO. S. C

NTC va 1053 va 630

-- JOHN C. 'DEVEIN-LE'

in consideration of -----One and No/100 (\$1.00) Dollar and assumption of mortgage m and release unto JOHN R. BUZBY and ANNA B. BUZBY, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being on the western side of Arcadia Circle, in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot No. 145 on plat entitled "Country Club Estates", dated October, 1926, prepared by Dalton & Neves, Registered Surveyors, recorded in the RMC Office for Greenville County, S. C., in Plat Book G, Page 191, and having, according to said plat, the following metes and bounds, to-wit:

SECINNING at an iron pin on the western side of Arcadia Circle at the joint front corner of Lots 145 and 146 and running thence with the line of Lot 146, S. 73-47 W., 172 feet to an iron opin at the joint rear corner of Lots 144, 145 and 146; thence with the line of Lot 144. S. 68-13 E., 191.6 feet to an iron pin on the western side of Arcadia Circle; thence with the western side of Arcadia Circle, the following courses and distances: N. 0-25 E., 62.5 feet to an iron pin; thence N. 13-43 W., 58 feet to the point of beginning.

This being the same property conveyed to the Grantor herein by deed of the Grantees, dated October 15, 1976, recorded in the RMC Office for Greenville County, S. C., in Deed Book 1044 Page 752 .

As a part of the consideration hereon, the Grantees herein agree to assume and pay the balance due on those certain mortgages set out hereinbelow:

- 1. Mortgage given to Collateral Investment Company in the amount of \$21,500.00, dated October 16, 1975, recorded in the RMC Office for Greenville County in Mortgage Book 1351, Page 387, having a present principal balance due of \$21,312.92
- 2. Mortgage given to George R. Richardson in the amount of \$900.00, dated October 15, 1976, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book _____, Page _____, having an unpaid principal balance due of \$900.00.
- 3. Mortgage to The Cardinal Real Estate Corporation in the amount of \$400.00, dated October 15, 1976, recorded in the RMC Office for Greenville County in Mortgage Book _____, Page _____, having an unpaid principal balance due of \$400.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(ts) hereby bind the grantor(s) and the grantor(s's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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|---|---|
| WITNESS the grantor's's') hand(s) and seal(s) this 17 day of | March 1977 C. Devlen' (SEAL) |
| SIGNED stated and delivered in the presence of: | JOHN C. DEVLIN (SEAL) |
| Conta m Sheppand WM | (SEAL) |
| Witness II | (SEAL) |
| Witness of Notary Public | |
| withess 42 f Notary Fabric | (SEAL) |
| STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | PROBATE |
| COUNTY OF COUNTY OF | and the million of the court the million named |
| grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the | ndersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed 19 77. Witness #1 |
| Notary Public for South Despisex Maryland (SEA | Witness #1 |
| My commission expires | |
| STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | RENUNCIATION OF DOWER |
| undersigned wife (wives) of the above named grantor(s) respectively | otary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and arily, and without any compulsion, dread or fear of any person whomso- |
| ever, renounce, release and forever relinquish unto the grantee(s) an tate, and all her right and claim of dower of, in and to all singular | the premises within mentioned and released. |
| GIVEN under my hand and saal this M | X Florince a Mealer Devlin |
| day of March 1977 | Devlin |

(SEAL)

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