STATE OF SOUTH CAROLINA WAR

wa 1003 ma 451

KNOW ALL MEN BY THESE PRESENTS, that I, Ronnie James Hensley

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Larry J. Fisher and Elaine B. Fisher, their heirs and assigns forever;

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the northeastern side of Pembroke Lane and being known and designated as Lot No. 4 on a plat entitled "Property of Leslie & Shaw" recorded in the RMC Office for Greenville County in Plat Book MM at Page 65 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed from James M Thompson recorded in the RMC Office for Greenville County in Deed Book 918 at Page 298 on June 18, 1971.

The mailing address of the Grantees herein is 9 Pembroke Lane, Taylors, S. C. 29687.

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D COCHMENTARY	SOUTH COUNTY DOCUMENTARY TAX CAROLINA COUNTY DOCUMENTARY TAX *** *** *** *** *** *** ***
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pertaining: to have and to hold all and singular the premises before	ad appurtenances to said premises belonging or in any wise incident or ap- mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and tor(s) and the granter(s(s') heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the son whomsoever lawfully claiming or to claim the same or any part	he grantee(s) and the grantee s(s) herrs or successors and against every per-
WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of	
SIGNED, sealed and delivered in the presence of:	(Seal)
SIGNED, sealed and delivered in the presence of:	Ronnie James Hensley
	(SEAL)
Kathy H. Burney	(SEAL)
\mathcal{O}	(SEAL)
STATE OF SOUTH CAROLINA)	PROBATE
OCCUPATION GREENVILLE	undersigned witness and made oath that (s)he saw the within named
SWORN to before me this 24th day of March	e within written deed and that (s)be, with the other witness subscribed 19 77. **EAL) *** **Land H. Burney** **EAL) ** **Land H. Burney** **Land H. Burney**
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
COUNTY OF GREENVILLE	and the second s
undersigned wife (wives) of the above named grantor(s) respectively separately examined by me, did declare that she does freely, volume	Notary Public, do hereby certify unto all whom it may concern, that the ly, did this day appear before me, and each, upon being privately and ntarily, and without any compulsion, dread or fear of any person whomso-and the grantee's(s') heirs or successors and assigns, all her interest and esar the premises within mentioned and released.
GIVEN under my hand and seal this	
24th March 19 77.	Judy D. Hensley
Notary Public for South Carolina.	ENL)
My commission expires 4/7/79.	
RECORDED this 28 day of March	19 77 at 3:15 P. M. No. 25508

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