| Form No. 182 S. C.   | MAR 91977 -   | va.1652 an 419   |
|--|---|--|
| STATE OF SOUTH CAROLINA  | WESTHARDS   | THE SON THE THE  |
| county of Grewille   |   |  |
| KNOW ALL MEN BY THESE P  | PRESENTS, That Jack   | Porter   |
| of said County and State, in considerat<br>POWER COMPANY, the receipt where<br>COMPANY, its successors and assigns   | eof is hereby acknowledged, do he<br>s, the right, privilege and easemen  | reby grant unto said DUKE POWER nt to go in and upon that certain tract  |
| or lot of land situated in said County   | and State, bounded by lands of:   | v · Caraci   |
| E- B.C. Porter   |   |  |
| w- Osch Porter   |   |  |
| ground lines for transmitting and dist<br>the right at all times to enter said pre-<br>repairs and alterations thereon and ac<br>other means to keep clear of said lines | ributing power by electricity, and mises for the purpose of inspectiditions thereto together with the all trees, brush and other obstruct of the same; also including the ghway or street relocation, widening the said grantor(s) do | us and appliances, overhead or underfor telephone purposes, together with ng said lines and making necessary right at all times to cut away or by tions that may, in any way, endanger right to relocate said lines over said ng or improvement.  hereunto set |
| STATE OF SOUTH CAROLINA  |   |  |
| county of Dressville   | 0 1 11  |  |
| Personally appeared before me_   | David Shipman   | and made   |
| oath thatsa  | w the within named  | Tever  |
| seal, and aslis act and dee  | 3 3 3 1 Ale midlin multipa insti  | sign,  |
| sear, and as sea shipman   | denver the within written man   | with Manay P. Helt   |
| Sworn to before me this  | day of Schwary  | A. D. 1977   |
| Page Fee, \$   | <del></del> •   |  |

At 10:00 A.E.

RECORDED MAR 9 1977

County, S. C.

23674