STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires 12-16-80

MAR 1

1977

THIS DEED is being given to correct an error in deed recorded in deed Book 1022, page 264, in that the distance for the side having the call S. 26-10 W. should have premy life crather than 77.9.

KNOW ALL MEN BY THESE PRESENTS, that I, B. E. Huff? | 3 22 PH 1

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Cin consideration of By way of correction deed----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell rand release unto Glenda H. West, Eugenia H. Miles, Lora Victoria H. Creamer and Gladys Elizabeth Huff, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate in Greenville County, State of South Carolina, on the White Horse Road containing 6.84 acres more or less, according to a plat prepared by J. C. Hill, April 10, 1958, as recorded in the R.M.C. Office for Greenville County in Plat Book PP at page 119, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the White Horse Road, and thence running along the N'right of the Armstrong property, S. 26-10 W., 777.9 feet to an iron pin, joint corner of Armstrong and Gibson properties; thence N. 74-15 E., 982.7 feet calong the line of the Gibson property to an iron pin on the White Horse Road; thence along the White Horse Road, N. 46-45 W., 100 feet to a point; thence continuing along the southwestern side of White Horse Road, N. 49 W., 100 feet to a point; thence continuing along said line, N. 51-05 W., 100 feet to a point; thence continuing along said line, N. 54-10 W., 100 feet to a point; thence continuing N. 59-30 W., 100 feet to a point; thence continuing N. 59-30 W., 100 feet to a point; thence continuing N. 63-10 W. 52.4 feet to the point of beginning.

-305-508.1-1-50 NotED

The Grantee's mailing address is: c/o B. E. Huff, Rt.1, White Horse Rd. Greenville, SC 29611

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever. An I, the grantor's do(es) hereby bind the grantor's and the grantor's's' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

to warrant and forever defend all and singular said premises unto son whomsoever lawfully claiming or to claim the same or any page.	the grantec(s) and the grantec's(s') heirs or successors and against every per-
WITNESS the grantor's's') hand's) and scal's) this 10thday of	
SIGNED, scaled and delivered in the presence of:	(SEAL)
Linda & Jour	(SEAL)
Linda War	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	FROBATE
Personally appeared the grantor's's' act and deed, deliver the above, witnessed the execution thereof. SWORN to before me this 10th day of February Notary Public for South Carolina. My commission expires 12-16-80	eurdersized witness and made oath that (she saw the within named he within written deed and that is the, with the other witness subscribed 1977. EAL) Accordance Lands
undersigned wife (wives) of the above named grantor(s) respective separately examined by me, did declare that she does freely, volu- ever, renounce, release and forever relinquish unto the grantee(s) tate, and all her right and claim of dower of, in and to all singu-	Notary Public, do hereby certify unto all whom it may concern, that the ly, did this day appear before me, and each, upon being privately and intarily, and without any compulsion, dread or fear of any person whomso-and the grantee's's') heirs or successors and assigns, all her interest and estar the premises within mentioned and released.
GIVEN under my hand and seal this 10th day of February 19 77.	
(SEAL)	
Notary Public for South Carolina.	

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