

KNOW ALL MEN BY THESE PRESENTS, PATRICIA ROBERTS HARRIS, Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of NINETEEN THOUSAND-THREE HUNDRED TWENTY FIVE DOLLARS AND NO/100-----DOLLARS (\$ 19,325.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto MARK S. & PATRICIA S. RICHARDSON

GREENVILLE CO. S. C.
1646172
1 1976
RECORDED AT THE
RECORDER'S OFFICE
GREENVILLE, S. C.

(hereinafter referred to as "Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 14 as shown on plat of Section Two, Coachman Estates, as shown on plat recorded in the RMC Office for Greenville County, South Carolina in Plat Book 4-R, Page 29, and having according to said plat the following courses and distances, to-wit:

BEGINNING at an iron pin on the turn-around of Cadillac Court the joint front corner of Lots 13 & 14; thence with the joint line of said lots N. 79-23 E. 200.2 feet to an iron pin in the center of a 25 ft. sanitary sewer easement, in the rear line of Lot No. 32; thence with the center of said easement and the rear line of Lots 32 & 31, S. 28-19 E. 110 feet to an iron pin; thence S. 4-03 W. 35 feet to an iron pin rear corner of Lot No. 15; thence with the line of said lot N. 82-39 W. 203.5 feet to an iron pin on the east side of the turn-around of Cadillac Court; thence with the curve of said Court N. 13-56 W. 50 feet to an iron pin; thence continuing N. 53-27 W. 40 feet to the beginning corner.

-281-498.6-1-31

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Frank P. McGowan, Jr., as Master, dated April 6, 1976, recorded in the RMC Office for Greenville County on May 17, 1976, in Deed Book 1036, Page 387.

GRANTEE'S ADDRESS:

Mark S. & Patricia S. Richardson
Apt. C-20, Broadmoor Apts.
725 Cedar Lane Road
Greenville, S. C. 29611
Telephone No. 246-8012

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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