edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) All that certain piece, parcel, or tract of land in the County of Greenville, State of South Carolina, on Altamont Road, containing 6.9 acres, more or less, and being shown on plat of Property of James W. Campbell, prepared by Jones Engineering Service, December 1, 1976, and having, according to said plat, the following metes and bounds, to wit: BEGINNING at a point in the center line of Altamont Road, the same being the extreme southerly point of the property herein conveyed, and running thence N. 39-10 W. 114.7 feet to a stone; running thence S. 80-10 W. 747.5 feet to an iron pin; running thence N. 10-37 E. 130 feet to a point in the center line of Altamont Road; thence with Altamont Road the following courses and distances: S. 83-34 E. 9 feet; N. 80-41 E. 100 feet; N. 54-51 E. 100 feet; N. 57-43 E. 100 feet; N. 67-33 E. 100 feet; N. 43-32 E. 100 feet; N. 33-47 E. 100 feet; N. 39-28 E. 100 feet; N. 53-52 E. 100 feet; N. 73-00 E. 100 feet; N. 85-31 E. 100 feet; and, S. 70-34 E. 79.2 feet; thence leaving the center line of said Road and running S. 2-19 E. 220 feet to an iron pin; running thence S. 49-48 W. 25 feet to an iron pin; thence S. 10-15 W. 44.3 feet to an iron pin; thence S. 9-34 E. 94.7 feet to an iron pin; thence S. 46-18 E. 115 feet to the center line of Altamont Road; thence with the center line of Altamont Road the following courses and distances: S. 70-36 W. 75 feet; S. 64-31 W. 80.7 feet; and, S. 49-41 W. 72 feet to the point of BEGINNING. — 3/3 — 464-1-10.3 ALSO a right of way of egress and ingress, said right of way being 25 feet in width as shown on the above referenced plat, said 25 feet being west and south of the following line, such line being the easterly and northerly boundary of the right of way herein granted: BEGINNING at a point in the center line of Altamont Road and running thence N. 12-26 E. 85.3 feet to a point; N. 32-39 W. 68 feet to a point; N. 68-30 W. 92.6 feet to a point; S. 88-08 W. 139.3 feet to a point; and, S. 49-48 W. 25 feet to a point.

(Continued on other side)

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) bereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Feb ruary

Witness the grantor's(s') hand(s) and seal(s) this 16th day of JAMES W. CAMPBELL CO., INC. d and Delivered in the Presence of

State of South Carolina

**COUNTY OF GREENVILLE** Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to below me this 16th

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GWEN under my hand and seal this 16th  day 61. February A. D., 19 77	Bustara & Campbell
Seal Carbina for South Carbina	
Cancelled documentary stamps attached: S. C. 1	ON NEXT PAGE)