STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS that LAWYERS TITLE INSURANCE
CORPORATION, a corporation duly organized and existing under the
laws of Virginia, the grantor, in consideration of ONE DOLLAR (\$1.00)
and other valuable consideration to it paid by SONNY R. WOOTEN and
MARY C. WOOTEN, his wife, the grantees, whose present mailing address
is 231 Donington Drive, Greenville, South Carolina, the receipt whereof
is hereby acknowledged, does hereby grant, bargain, sell and convey
unto the grantees and to their heirs and assigns forever:

All that certain piece, parcel and lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot 77 on a plat entitled Kingsgate by Piedmont Engineers and Architects, recorded in the RMC Office for Greenville County in Plat Book WWW, Pages 44 and 45, reference to said plate being craved for a complete and detailed description thereof. 27/-54/.5-/-53

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This being the same property conveyed to grantor herein by deed of Donald H. Hill and Iris B. Hill and recorded in Deed Book 1045, page 717 in the RMC Office for Greenville County, S. C.

TO HAVE AND TO HOLD the same to said grantees and to their heirs and assigns forever. And the grantor hereby covenants that the premises hereby conveyed are free from any encumbrances by it made, and that it will warrant and defend the grantees against the lawful claims and demands of all persons claiming by, through or under it, but against no other.

IN WITNESS WHEREOF, said LAWYERS TITLE INSURANCE CORPORATION, a Virginia corporation, has caused these presents to be executed and its corporate seal to be hereto affixed by its Vice President and Assistant Secretary this 7th day of February, 1977.

ATTEST:

LAWYERS TITLE INSURANCE CORPORATION

Assistant Secretary By By Vice President

In Presence of:

Snaron R. Bonton

DOCUMENTARY
STAMP
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PERSON TAX
PRESENT T

SOUTH COUNTY DOCUMENTARY
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