30 4051

STATE OF SOUTH CAROLINA (COUNTY OF GREENVILLE	GREENVILLE CO. S. C	AST TOOL USE ON
	Walter S. Griffin	
KNOW ALL MEN BY THESE PRESENTS, that	Walter S. Griffin	
•	1 11 1	,
in consideration of Twenty-five Thousand	and no/100 (\$25,000.00)	Dollars.
to the grantor's) in hand paid at and before the scalingranted, bargained, sold and released, and by these	ig of these presents by the grantee's), the re- e-presents do grant, bargain, sell and releas	ceipt of which is herely acknowledged, have e-unto
Ray G. Henderson, her heirs and a	ssigns forever	
ALL that certain piece, parcel or side of the Atlantic Coast Line R of Henderson Drive in the town of containing 1.618 acres and having entitled property of Walter S. Gr	lailway right-of-way west of Maudin, Greenville County, the following metes and bo	South Carolina, said tract Inds according to plat
BEGINNING at an iron pin at the swhich iron pin is located 267.96 Highway 276 and running thence from the convergence of the convergence of the convergence of the corner	feet from the eastern edge of said beginning point and 102.42 feet to an iron pin a Exchange, Inc.; thence with 2 feet to an iron pin in the 10 feet to an iron pin in the 10 feet to an iron pin also being 10 feet to 250.6 feet to an iron pin; to 250.6 feet to 257.62 feet to 2	with the line of the Krystal at the corner of property h said Tire Exchange, Inc. e rail line of property nowing at the southwestern rson; thence with the line o an iron pin in the western with said railway righthence leaving said railway t to the point of beginning herein by Deed of Mamie
	12 5	_
This conveyance is rade subject	to existing easements, restr	
The grantee's address is 4 Mu	rray Dr.	CAROLINA CAROLI
riau r	din, S.C. 29662	# 1511 STAMP = 5 0. 0 0 公
together with all and singular the rights, mornibers, hipertaining; to have and to hold all and singular the passigns, forever. And, the granton's) do(es) herely to warrant and forever defend all and singular said goon whomsoever lawfully claiming or to claim the s. WITNESS the granton's's) hand(s) and seals) this	premises before in intimed unto the granters, bind the grantor(s) and the grantor's's') he premises unto the grantee(s) and the grantee ame or any part thereof	s), and the grantee's(s') heirs or successors and its or successors, executors and administrators (s's') heirs or successors and against every per-
SIGNED, sealed and delivered in the presence of.	Martin	(SEAL)
1 \		
Milma R. Barrett		CARCLINA CUIN Y DOCUMENTARY
STATE OF SOUTH CAROLINA COUNTY OR GREENVILLE		E81577 E81577 E81577
Personall granter's (s') act and above, witnessed the execution thereof.	y appeared the undersigned witness and n deed, deliver the within written deed and	rade oath that (s)he saw the within named that (s)he, with the other witness subscribed
SWORN to before me this 11/h day of Fe	ebruary 19 77.	ē A
SWORN to before me this 11th day of Forman A Harretts Notary Public for South Carolina My commission expires: 8/29/83	(SEAL)	horte tillo
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF I	OOWER
undersigned wife (wives) of the above named grant separately examined by me, did declare that she de ever, renounce, release and forever relinquish unto tate, and all her right and claim of dower of, in an	tor(s) respectively, did this day appear befores freely, voluntarily, and without any come the grantee's) heirs or	pulsion, dread or fear of any person whomso- successors and assigns, all her interest and es-
GIVEN under my hand and seal this 11th day of February 19 77	Lentry 1	2. Jullin
11th day of replaced	(SEAL)	
Notary Public for South Carolina. My commission expires 5/13/80	Jorati o	SOUTH COMMENTARY TAX

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