DONNIE S.TANKERSLEY R.M.C.

vol 1049 PAGE 904

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that I, Elizabeth C. Parker,

in consideration of Eighteen Thousand Nine Hundred and No/100-----(\$18,900.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto p. Daniel Carter, Jr., his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville and in the City of Greenville and being known and designated as Lot No. 9 according to a certain map or plat of property of John T. Davenport as made by Dalton and Neves, Engineers, in August 1925; said lot of land being described by metes and bounds as follows to-wit:

BEGINNING at an iron pin on the southern side of Westminster Drive (formerly Augusta Drive East) at the joint front corner of Lots No. 9 and No. 10 as shown on said plat and running thence with the southern side of said Westminster Drive N. 56-15 W., 58 feet to an iron pin at the corner of Lot No. 8; thence along the dividing line between Lots No. 8 and No. 9 S. 21-35 W., 183.6 feet to an iron pin; thence S. 67-57 E., 56.65 feet to an iron pin; thence N. 21-35 E. along the dividing line between Lots No. 9 and No. 10, 171.9 feet to the point of beginning -519-215-5- 1B

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

This is the same property conveyed to the Grantor herein by deed of Elizabeth R. Knigoff dated September 24, 1976, and recorded September 29, 1976, in the RMC Office for Greenville County in Deed Book 1043 at page 704.

Grantee's mailing address is 112 Westminster Drive, Greenville, South Carolina 29605.

ing. To animalism of the contract of	(2)	THE DOLLINY ROTHERS
TO AND MOCUMENTARY	64 CD 574 CD 258 ST	CANDEMA LUUNU TAX
2. 5 (AND E 3 8. 0 0 %	200 C	* (JEZO17) = 2 0. 90 =
1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	13	1911

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the granter's(s') hand(s) and seal(s) this 20th day of January

SIGNED, sealed and delivered in the presence of:	Elizabeth C. Parker (SEAL) (SEAL)
Jam capus	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared granton's sign, seal and as the granton's sign act and deed, deliver above, witnessed the execution thereof. SWORN to before me this 20th day of January for the south Carolina. Notary Public for South Carolina. My commission expires 8-14-79	PROBATE I the undersigned witness and made oath that (s)he saw the within named of the within written deed and that (s)he, with the other witness subscribed (SEAL)
	DENTINCIATION OF DOWER NOT NECESSARY

STATE OF SOUTH CAROLINA

WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN	under	my	hand	and	scal	this

19 day of (SEAL)

Notary Public for South Carolina.

My commission expire RECORDED this 20th day of January

.19 77 at 2:34 P/

2/5

I HHALL

3-

TO