STATE OF KENTUCKY)
) SS
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that on this 8 day of September, 1976, personally appeared before me Anna Phillips Cash, who being by me first duly sworn, declared that she is the President of J & A, INCORPORATED, that she signed the foregoing document as President of the corporation, and that the statements therein contained are true.

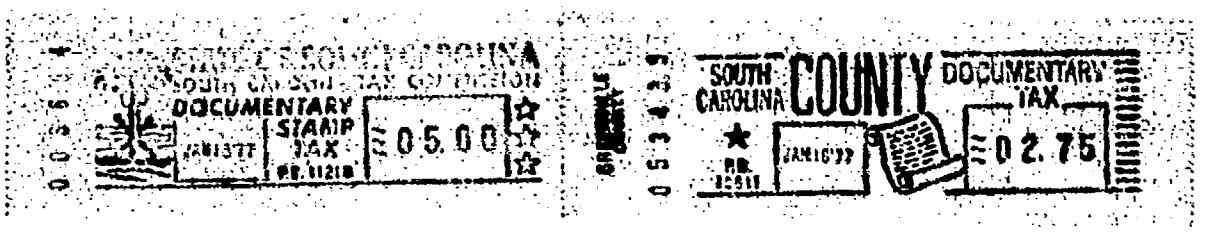
WITNESS MY HAND this 8 day of September, 1976.

MY COMMISSION expires: 9/4/80.

NOTARY PUBLIC, JEFFERSON COUNTY, KENTUCKY

This instrument was prepared by
LEVIN & YUSSMAN, ATTORNEYS
SUITE 803 BANK OF LOUISVILLE BLDG.
LOUISVILLE, KENTUCKY 40202
By:

Derivation: Grantor- James Cash Enter. Inc., Deed Book 987 Page 345 recorded November 1, 1973.



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RECORDED JAN 18 1977 At 10:50 A.M. 19071