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Prepared by WYCHE, WARE ESSMILLE AND PARHAM, P.A. Attorneys at Law, Greenville, S. C. 1961

## State of South Caroline 21 2 46 PH '70 TITLE TO REAL ESTATE

GREENVILLE COUNTYONNIE S. TANKERSLEY

That. HARBOR TOWN LIMITED PARTNERSHIP, Mac S. C. limited partnership reafter referred to as Granter. in consideration of the sum of Twenty Three Thousand Four Hundred and 00/100 (\$23,400.00)---- DOLLARS, paid to Grantor these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, their heirs and assigns forever: by Daniel J. Capparelli and Kathy Capparelli

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 37 on plat of Harbor Town, recorded in the RMC Office for Greenville County in Plat Book 5P, at Pages 13 and 14, and being more particularly described as follows:

BEGINNING at a point at the joint corner of Units 37 and 38 and thence running S 51-34 E 78.8 feet; thence turning and running S 38-26 W 20.6 feet; thence turning and running N 51-34 W 78.8 feet; thence turning and running N 38-36 E 20.6 feet to the point of Beginning.

UThis is a part of the property conveyed to grantor by Carla A. Hills, Secretary of Housing Cand Urban Development by deed dated April 11, 1975 and recorded April 14, 1975 in the RMC moffice for Greenville County in Deed Book 1016, at Page 729.

The foregoing conveyance is subject to the terms of that Declaration of Covenants, Conditions and Restrictions, executed by Harbor Town Limited Partnership on January 26, 1976, and recorded Pin the RMC Office for Greenville County, S. C., on February 6, 1976, in Deed Book 1031, at ·305- 22.4-1-37 Page 271.

Grantor agrees to pay 1976 Greenville County Taxes.

DOCUMENTARY  GCZ116 TAX  RE. 11218  CAROLLINA  CAROLLIN	CACENVILLE	126250	SOUTH COUNTY DOCUMENTARY TAX  103 106 116 11
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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 17th day of December	HARBOR TOWN CID. PARTNERSHIP by its Gen. Partnership horizon Apts. Light
Signed, Sealed and Delivered in the Presence of	Vice-President (Seal)
Janicy R. Kliflashaw	Secretary My Maria (Seal)
1 Thomas H. Hard H	(Seal)
	Grantor
Personally appeared before me the undersigned witness and made oath written deed and that said witness together with the other witness whose name Grantor.  Sworn to before me this  17 thay of December 1976  Notary Public for South Carolina  My Commission expires 1.2.1, 1986	that he saw Grantor sign, seal and as Grantor's act and deed deliver the e is also above subscribed witnessed the execution of the within deed by
STATE OF SOUTH CAROLINA,	

## GREENVILLE COUNTY

NOT APPLICABLE

I, the undersigned Notary Public, do hereby certify

wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee's Heirs/Successors unto all whom it may concern, that Mrs... and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

CALLETTIC CONTRACT THE STATE OF	GIVEN	under	my	hand	and	seal	thi
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day of, 19	
Notary Public for South Carolina	
My Commission expires	_19, at 2:146 P. M., No. 16699
Recorded this day of	