va 1047 au 654 STATE OF SOUTH CAROLINA COUNTY OF GREENVILL KNOW ALL MEN BY THESE PRESENTS, That __Dr. William J. Hanna and Frances S. Hanna of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: North Carolina-South Carolina state line on the West and North; S. C. Highway 15 on the North and East. The same being more fully described in Deed Book 734 at Page 317 and recorded in the RMC Office, County of Greenville, South Carolina. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. The Grantee further agrees to relocate said power line where possible to conform with the Grantors future plans for development of said property. IN WITNESS WHEREOF, the said grantor(s) do_ hereunto set their hand(s) and seal(s) this ______ day of _ November (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF _ Michael J. Giese Personally appeared before me Dr. William J. Hanna and saw the within named oath that Prances S. Hanna seal, and as/ _ act and deed deliver the within written instrument, and that Wilma R. Garrett Michael J. Giese witnessed the execution thereof. My Commission Expires 8/29/83 __, A. D. 19_____ and recorded in Book ____ $_{\scriptscriptstyle \perp}$ day of $_{\scriptscriptstyle \perp}$ Page_____ Fee, \$_ County, S. C.

RECORDED DEC 9 '76

At 11:30 A.M.

15590

10.00 occ.