TITLE TO REAL ESTATE-Prepared by Grover S. Parnell, Jr., Attorney at Law, Greenville. S. C. STATE OF SOUTH CAROLINA GREEK FILE

207 Oak Street, Greenville, S.C. 2960, C KNOW ALL MEN BY THESE PRESENTS, CARL 2KENNETH L. ALSTON AND LINDA M. ALSTON,

in consideration of Three Thousand Five Hundred Fifty and No/100 (\$3,550.00) Dollar, and assumption of that certain mortgage set forth herein below - - - - - - - the receipt of which is hereby acknowledged, have granted, burgained, sold, and released, and by these presents do grant, bargain, sell and release

JAMES W. THOMAS AND JOANN L. THOMAS, Their Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land, together with buildings and improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina on the southwestern side of Oak Street, being shown and designated as Lot No. 7 on a Plat of Woodville Heights, made by W. J. Riddle, dated December, 1940, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book L at pages 14 and 15, reference to which is hereby made for a more complete metes and bounds description of said lot.

The Grantees herein, by the acceptance of this deed, specifically assume and agree to pay the indebtedness due under the terms of a mortgage given by the Grantors to Carolina National Mortgage Investment Company and recorded in Mortgage Book 1279 at page 107 in the RMC Office for Greenville County, which mortgage was assigned to Government National Mortgage Association in Mortgage Book 1279 at page 108, and further assigned to the Citizens and Southern National Bank of South Carolina in Nortgage Book 1279 at page 654, and also hereby assume the obligations of the Grantors under the terms of the instruments creating the loan to indemnify the Veterans Administration to the extent of any claim payment arising from the guaranty or insurance of -250-234-1-9 the indebtedness above mentioned.

This being the same property conveyed to the Grantors by Robert Wesley Arrowood and Betty D. Arrowood by deed dated May 22, 1973 and recorded in the RMC Office for Greenville County in Deed Book 975 at page 621.

	A management of the contract o
The balance of the above loan is \$14,363.59. DOCUMENTARY PB.11218 together with all and singular the rights, memoers, correctioners and appet taining; to have and to hold all and singular the grantor(s) and the grantor defend all and singular the premises unto the grantor(s) and the grantor forever defend all and singular said premises unto the grantee(s) and the grant fully claiming or to claim the same or any part thereof.	CARCHINA DECI-SE O 4. 40 P.B. DECI-SE O 5. 4 0 P.B. DECI-SE O 6. 4 0 Internances to said premises belonging or in any wise incident or appertunts the grantee(s), and the grantee s(s) heirs or successors and assigns, of s(s) heirs or successors, executors and administrators to warrant and inter s(s) heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of Nove	ember 1076
•	Bosseth & Moton (SEAL)
SIGNED, sealed and delivered in the presence of:	11 + 7
PD1211	Jenda M allen (SEAL)
Larles Z Howard	
(1 m)	(SEAL)
James !! (www.	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written de execution thereof. SWORN to before me this 30th day of November 1	
Notary Public for South Carolina.	
My Commission Expires 4-15-8/	
	N OF DOWER
STATE OF SOUTH CAROLUIA COUNTY OF GREENVILLE I, the undersigned Notary P wife (wives) of the above named grantor(s) respectively, did this day ap me, did declare that she does freely, voluntarily, and without any compulsio linguish unto the grantee(s) and the grantee's(s) helds or successors and as in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 30t bits of Nowember 1976 Notary Public for South Carolini. (SEAL)	ublic, do hereby certify unto all whom it may concern, that the undersigned pear before me, and each, upon being privately and separately examined by