STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that Alfred Ray Cooley in consideration of One and no/100 - - -- - - - (\$1.00) Dollars. and division of property the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joan Freeman Cooley, her heirs and assigns forever: ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 3 as shown on a plat entitled "Section One Jenkins Estates Southwest" prepared by C. O. Riddle dated February, 1972, and having Un according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the southwestern side of Fork Shoals Road at the joint front corner of Lots Nos. 3 and 4; running thence down the joint line of said lots S. 63-36 W. 261 feet to an iron pin; running thence N. 26-24 W. 170 feet to an iron pin on the eastern side of Beauclair Drive; running thence up the eastern side of Beauclair Drive N. 63-36 E. 234.2 feet to an iron pin at the intersection, the chord of which is S. 71-42 E. 35.5 feet to an iron pin on the southwestern side of Fork Shoals Road; running thence down the southwestern side of Fork Shoals Road S. 27 E. 195 feet to the point of beginning. This conveyance is made subject to all restrictions, easements and rights of way which may affect the property hereinabove described. N The Purchaser herein specifically assumes and agrees that certain mortgage in favor of the First Federal Savings and Loan Association recorded November 17, 1975 in the RMC Office for Greenville County in Mortgage Book 1353 at Page 775, in the original amount \$30,100.00 and with an approximate payoff 5 balance of \$30,000.00. - 50- 577.4-1-36 Route 3 Simpsonville, S. C.29681 This is the same property conveyed to the Grantor and Grantee from E. M. Hanna by deed recorded in Deed Volume 961 at Page 421 in the RMC Office for Greenville County, recorded November 28, 1972. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantos(s) do(es) hereby bind the grantos(s) and the grantos's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 30 thday of November , 19 SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL)

(SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 30th day of November andolos 25. Marcha a. Dramwell (SEAL) My commission emires 11/16/77

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

day of

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and esd released.

ite, and all her right and claim of	lower of, in and to all singular the premises within mentioned an
IVEN under my hand and soal this	

19

(SE)			
Notary Public for South Carolina.	L.)		
My commission expires			4
RECORDED this day of NOV 3 0 1976	.19	at 3:03	P. M. No.

O.