WOL 1046 1901 824 Form No. 182 B. C. DOWNIE S. TANKERSLET STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE R. M. C. PEDEN KNOW ALL MEN BY THESE grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to, go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of; (NOLTH) PARAMOUNT DEVELOPERS INC. (PAGE \$ 2631 BLOCK \$1 LOT\$1) (EAST) DENABN O JONES (PAGE#2631 BLOCK # 1 LOT"7,2) (SOUTH) JOHN W. PEDEN (PAGE # 2631, BLOCK # 1 LOT # 7,4) (WEST) JOHN D HOLLINGS WORTH (PAGE # 2627, BLOCK 1, LOT # 12). and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor (x) do es __ hereunto set _<u>N15</u> (SEAL) (SEAL) (SEAL)

(SEAL) STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared before me saw the within named oath that _ act and deed deliver the within written instrument, and that witnessed the execution thereof. Sworn to before me this 12 th day of 12 come (AL) Soone Soone (1) (SEAL) Charlio 14til 1, 1913 A. D. 19 and recorded in Book day of _ Filed _ Fee, \$. County, S. C.

RECORDED NOV 24'76

At 12:00 P.M.

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