The Grantor covenants that he is the owner of the abouncumbrances and liens of whatsoever character exce	ept those held by the following persons:
IN WITNESS WHEREOF, Grantor has set his hand(s) a	Allow Ly Sar (L. S.)
Signed, sealed and delivered in the presence of: Terrel D. Bellinger Bennett Lie Henducks it	——————————————————————————————————————
STATE OF SOUTH CAROLINA COUNTY OF Pickers	PROBATE
PERSONALLY appeared before me and saw the within named	Ballings and made oath that he was present
and purposes therein mentioned, and that he with Ben	ACT AND DEED deliver the within written deed, for the uses
sworn to AND SUBSCRIBED before me this day of, 19 76 Bennett Le Hendrichs III	Tarrel D. Bollinger
Notary Public for South Carolina My commission expires: Lorinssion Expires June 1	•
county of Pickers	RENUNCIATION OF DOWER
whom it may concern that Mrs. Come H. Lyddid this day appear before me and upon privately and voluntarily, and without any compulsion, dread or featever relinquish unto the within named Blue Ridge Electrical Control of the Control	, a Notary Public for South Carolina, do hereby certify unto all do , wife of the within named for Lynch, and separately examined by me, did declare that she does freely, are of any person or persons, whatsoever, renounce, release and forcetric Cooperative, Inc., its successors and assigns, all her interest of, in or to all and singular the premises within mentioned and
before me this day of 19 76.	X Carrie H. Lyda (1. s) Wif
Notary Public for South Carolina My Commission expires: NOTARY PUBLIC FOR SOUTH CAROLIN	.(L. S.)
My Commission expires June 6, 1983 STATE OF SOUTH CAROLINA	MORTGAGE RELEASE
described in the within instrument does hereby rele	, a sole owner and holder of a mortgage covering the property ase from the lien of that mortgage the easement and right-of-way
granted to Blue Ridge Electric Cooperative, Inc., in full force and effect, the said mortgage being of recor County in Real Estate M	this instrument. The mortgage in all other respects to remain in d in the Office of for
	(L. S.)

RECORDED NOV 17'76 At 2:49 P.M.

4328 RV.2

31

0-