VOL 1044 PAGE 701 DONNIE & TANKERSLET STATE OF SOUTH CAROLINA COUNTY OF Greenville KNOWN ALL MEN BY THESE PRESE in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Mack Cochran Sr. and Faul D. Dempsey on the North; Walker Springs Road on the South; Mack Cochran Sr. and T. C. Harmett on the East: Leonard R. Wood, Robert F. Birkel, and James T. Thornhill on the West. This property is known as THE HEADCUS. and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. United Development Hervies IN WITNESS WHEREOF, the said _ has caused day of September this instrument to be executed by its proper officials this _ United Development Inc. ATTEST: President (Affix Corporate Seal) Signed, Sealed and Delivered in the presence of: STATE OF SOUTH CAROLINA COUNTY OF Drenoch PERSONALLY appeared before me. United and made oath that ____ _ President, and Gresh Turner F. Towerskie Secretary, sign, seal and as its act and deed deliver the within written instrument, and that Witnessed the execution thereof. SWORN to before me this. , A. D., 19**26** .. Day of ., A. D., 19____ and recorded in Book __

Rcorded

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10:44

at 11:30 A/M

OCT 15 1976

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