TITLE TO REAL ESTATE-Office of P. Bradley Morrah, Jr., Attorney at: Law, Greenville, S. C.

voi 1044 (40 575

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

LC TYPE E. TARKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that I, ORIETA H. LANDRETH

33 k

in consideration of

TEN THOUSAND AND NO/100 (\$10,000.00) AND ASSUMPTION OF MORTGAGE BELOW

Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto William M. Landreth, all of the Grantor's right, title and interest, the same being an undivided one-half interest, in and to the following:

All that certain piece, parcel or lot of land, wituate, lying and being the the State of South Carolina, County of Greenville, on the western side of Blythwood Drive, in the City of Greenville, and known and designated as Lot # 13, and a 12 foot strip of Lot No. 12, in a subdivision known as "University Circle", plat thereof recorded in the RMC office for Greenville County, S. C., in Plat Book "Y", at page Ill, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Blythwood Drive at the joint front corner of Lots Nos. 13 and 14, and running thence with Lot No. 14, S. 60-39 W. 120 feet to an iron pin; running thence N. 29-21 W. 82 feet to a point in the rear lot line of Lot No. 12, said point being 12 feet west of the joint rear corner of Lots Nos. 12 and 13; running thence through Lot No. 12, N. 60-39 E. 120 feet to a point on the western side of Blythwood Drive; running thence with the western side of said drive, S. 29-21 E. 82 feet to an iron pin, point of beginning.

Being the same property conveyed to the Grantor and the Grantor from Leslie & Shaw, Inc. dated Nov. 9,1956recorded in the RMC Office for Greenville County, S. C. in Deed Book 565 at Page 434.

Subject to any and all restrictions, rights-of-way or easements relating to this property.

As part of the consideration herefore, Grantee assumes and agrees to pay the balance due on a certain note and mortgage executed by Grantor and Grantee in favor of First Federal Savings and Loan Association on November 12, 1956, in the original sum of \$6500.00 upon which there is presently due a balance of approximately \$2,900.00 which mortgage is recorded which there is presently due a balance of approximately \$2,900.00 which mortgage is recorded together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apportaining; to have and to bold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:  SIGNED, sealed and delivered in the presence of:  SIGNED SOUTH CAROLINA TAX COMMON DOCUMENTARY  DOCUMENTARY  STATE OF SOUTH CAROLINA TAX COMMON DOCUMENTARY  DOCUMENTARY  STAMP - 0.0.00	(SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILE  Personally appeared the undersigned witness and made oath that (s)he saw the grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscrinessed the execution thereof.  SWORN to before me this StE day of C.C.  Notary Public for South Carolina. (-4-79)  Notary Public for South Carolina. (-4-79)  (SEAL)	within named bed above wit-
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  I, the undersigned Notary Public, do hereby certify unto all whom it may conseparately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any rever, renounce, release and forever relinquish unto the grantee(s) and the grantee's's') heirs or successors and assigns, all her tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.	cern, that the privately and person whomso-

(SEAL)

19 (CONTRIUED ON NEXT PAGE)

3.50

S,

**O**-

RECORDED this.

GIVEN under my hand and seal this

day of

My commission expires\_

Notary Public for South Carolina.

197