TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. VOL 1044 FACE 109

Grantees Address: William M. Evans and Pamela R. Evans STATE OF SOUTH CAROLINA 200 Mitchell Rd., Apt. 89, G'vl. SC 29607 COUNTY OF GREENVILLE 200 mitchell Rd. Opt. 89 KNOW ALL MEN BY THESE PRESENTS, that Paul David Anderson and Linda R. Anderson Arumille, S.C. in consideration of One and No/100 (\$1.00)----and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and William M. Evans and Pamela R. Evans All that certain piece, parcel or lot of land situate, lying and being on the southwestern side of Confederate Circle near the City of Greenville, County of Greenville. State of South Carolina, being shown and designated as Lot 82 on a Subdivision of Sheffield Forest, Section 3, plat of which is recorded in the RMC Office for Greenville County in Plat Book III at page 157 and having, according to said plat, the following metes and bounds: - 276-T33-Z-Z55 BEGINNING at an iron pin on the southwestern side of Confederate Circle at the joint front corner of Lots 81 and 82 and running thence with the common line of said lots S. 63-27 W. 165.3 feet to an iron pin; thence S. 34-50 E. 120 feet to an iron pin the line of a creek; thence with the center of the creek as the line N. 67-49 E. 166 feet to an iron pin on the southwestern side of Confederate Circle at the joint front corner of Lots 82 and 83, thence with said circle N. 32-36 W. 125 feet to an iron pin, the point of beginning. This is the same property conveyed to the grantors by deed of William A. Vaughn recorded on May 3, 1975, in Deed Book 1035 at page 592 in the RMC Office for Greenville County. As a part of the consideration, the grantees assume and agree to pay the balance due on a mortgage to Carolina Federal Savings & Loan Assn. recorded in Mortgage Book 1366 at page 535 in the RMC Office for Greenville County, the present balance being \$34,822.90. (continued on back) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of September WITNESS the grantor's(s') hand(s) and seal(s) this 16 SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) Linda R. Anderson OKLAHOMA PROBATE STATE OF SOCCEDIOMROGENA COUNTY OF MANAGEMENT OSAGE Personally appeared the undersigned witness and made oath that (s) he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. the day of 19 76. SWORN to before me this En Chim /// Notary Public for MANCENTES. Ok lahoma My commission expires: 12 Jay 24 1980 OKLAHOMA RENUNCIATION OF DOWER STATE OF SOUNDEXCULTION COUNTY OF EXEMPOREMEN OSAGE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this RECORDED this-(CONTINUED ON NEXT PAGE)

O-