7 4 3 97 59 7

JUNE POTANCESSIES

WOL 1044 FA 32

KNOW ALL MEN BY THESE PRESENTS, that we, Opal S. Huff and Money R. Huff

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Floree Hewins, her heirs and assigns forever;

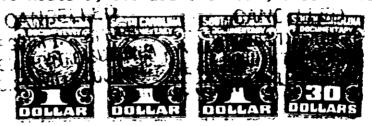
All that piece, parcel or lot of land in the County of Greenville, State of South Carolina. situate. Tying and being on the southwestern side of Old Laurens Road and being known and designated as Lot No. 1 on the revised plat of FRANKLIN HILLS, Map #1, recorded in the RMC Office for Greenville County in Plat Book DDD at Page 95 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Old Laurens Road, 187.5 feet northwest of the curved intersection of a County Road and running thence along the line of Lot No. 2, S.35-39 W. 170.8 feet to an iron pin; thence N.33-39 W. 89 feet to an iron pin; thence N.54-31 W. 37.5 feet to an iron pin; thence N.56-21 E. 150 feet to an iron pin on the southwestern side of Old Laurens Road; thence with Old Laurens Road, S.54-21 E. 65 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record, particularly that certain right-of-way along the southeastern side of said lot.

This is the same property as that conveyed to the Grantors herein by deed recorded in the RMC Office for Greenville County in Deed Book 736 at Page 517, on November 20. 1963 from J. R. Richardson, Sr. and Jeff R. Richardson, Jr. as a corrective deed and Deed Book 733 at Page 469 on October 10, 1963 from same grantors as the original deed. -111-M11.2-2-40

The mailing address of the grantee is Route 6, Old Laurens Road, Greenville, S. C.



Greenville County Stamps Pad \$ 18.13 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's, heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1St day	of October .1976.
SIGNED, sealed and delivered in the presence of:	Opal S. Huff (SEAL)
Then Eduin	(SEAL)
Karty H. Burney	Money RAHUFF (SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver to above, witnessed the execution thereof. SWORN to before me this lst day of October Notary Public for South Carolina.	e undersigned witness and made oath that (s)he saw the within named he within written deed and that (s)he, with the other witness subscribed EAL) REAL
My commission expires. 4/7/79.	
undersigned wife (wives) of the above named grantor(s) respective	Notary Public, do hereby certify unto all whom it may concern, that the ly, did this day appear before me, and each, upon being privately and without any compulsion, drawd or for one property who are
separately examined by me, did declare that she does freely, volu	intarily, and without any compulsion, dread or fear of any person whomso-

ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	this
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1st day of October 1976.	(SEAL)	Mary PAMI
Notary Public for South Carolina.	(02.12)	6~1.
My commission expires 4/1/19.		
RECORDED this day of OCT 4	1976 19	at 3:47 P. M. No. 5231

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