This is the same property conveyed to the Grantor by James Cash, Inc. by deed recorded April 27, 1972 in Book 942 at page 146, in the R.M.C. Office for Greenville County

STATE OF KENTUCKY)
) SS
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that on this 8 day of September, 1976, personally appeared before me Anna Phillips Cash, who being by me first duly sworn, declared that she is the President of J & A, INCORPORATED, that she signed the foregoing document as President of the corporation, and that the statements therein contained are true.

WITNESS MY HAND this 8 day of September, 1976.

MY COMMISSION expires: 9/4/80.

NOTARY PUBLIC, JEFFERSON COUNTY, KENTUCKY

This instrument was prepared by
LEVIN & YUSSMAN, ATTORNEYS
SUITE 505 BANK OF LOUISVILLE BLDG.
LOUISVILLE, KENTUCKY 40202

By:

-2 and last-

9013

RECORDED OCT 1 '76 At 11:52 A.M.

4328 RV.2