R. Scott Buhrmaster & Marsha M. Buhrmasterp 7122 ganghseter Drive, Mauldin, S. C. 29662 DEMETRIE J. LIATOS - Attorney At Law DORNIE S. TANKERSLEY 'VOL 1043 PAGE 653 STATE OF SOUTH CAROLINA COUNTY OF Greenville KNOW ALL MEN BY THESE PRESENTS, that We, Ronnie James Brower and Karen Rankin Brower, in consideration of Seven Thousand Two Hundred Fifty-eight and 37/100------ Dollars. and assumption of mortgage as set out below: (\$7,258.37) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release R. Scott Buhrmaster and Marsha M. Buhrmaster, their heirs and assigns forever: ALL that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, at the eastern intersection of Manchester Drive and Montclaire Road, being known and designated as Lot No. 121, as shown on a Plat of Montclaire, Section IV, recorded in the R.M.C. Office for Greenville County, in Plat Book 4F, at Page 49, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the northeastern side of Manchester Drive, at the joint front corner of Lots 120 and 121 and running along the line of said Drive N. 58-0 W. 132.7 feet to an iron pin at the eastern intersection of Montclaire Road and Manchester Drive; thence running along the curve of said intersection, the chord of which is N. 4-53 W. 31.0 feet to a point on Montclaire Road; thence running along Montclaire Road N. 41-18 E. 126.9 feet to a point; thence running S. 58-0 E. 130.8 feet to a point; thence running S. 32-0 W. 150 feet to a point on Manchester Drive, the point of beginning. THIS being the same property conveyed to Grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 932 at page 525, on December 24, 1971. - 799- 290 - 1-94 THIS conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises. Grantees do hereby assume that mortgage to Cameron-Brown Company recorded in the R.M.C. Office for Greenville County, in Mortgage Book 1218 at page 01, having a present balance of \$23,541.63. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever law-fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 28 SIGNED, scaled and delivered in the presence of: Grachville County STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the 19 76 Lake A Sta 01.16,1986 My Commission Expires RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF Greenville COUNTY OF Greenville J., the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without successors and or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 1976 \_(SEAL)

day of SEP 2 9 1976

RECORDED this.

4

4328 RV-25