Wei 1043 PAGE 542

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

7 27 4 15 FH "

ELHYLE S.TARKERSLEY
KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Ooe O. Charping

in consideration of THIRTY EIGHT THOUSAND (\$38,000.00) ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto RICHARD R. TULL & MARY ROSE TULL, their heirs and assigns:

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 15 as shown on plat of Governors Square recorded in plat book 5-P page 8 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of Governors Square, the joint front corner of Lots 15 & 16; thence with the joint line of said lots N. 33-06 F. 170.7 feet to an iron pin in the joint rear line of Lots 15 and 22; thence along the rear line of lots 22, 23 and 24, S. 58-24 F. 130 feet to an iron pin at the joint rear corner of Lots Nos. 14 and 15, and running thence with the line of Lot No. 14, S. 48-30 W. 190.1 feet to an iron pin on the northeastern side of Governors Square; thence along the northeastern side of Governors Square N. 50-21 W. 80 feet to the point of beginning.

- 195 - 540, 3-1-39

This is the same lot conveyed to grantors by Governors Square Associates, a Partnership, by deed dated September 15, 1976 to be recorded of even date herewith, and is conveyed subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat or on the premises.











Greenville County
Stamps #16 80
Pard \$ #16 80

Richard R. Tull & Mary Rose Tull Lot Governors Square Route # 4 Greer, S. C. 29651

sogether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's, heirs or successors and assigns, forever. And, the grantor(s) do'es hereby hind the grantor(s) and the grantor's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24 day of SIGNED, sealed and delivered in the presence of	September 1976:	(SEAL)
Drystal & Disountte		(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWQRN to before me this	24, day of SEptem!	oer 19	76 /
Pro-toler	Siona nette	<u>,                                     </u>	Strandi a Hall
LACKELLA V.	received here	(SEAL)	The state of the s
Notary Bublic for South Care	lina 1/25-105	· ·	
My commission expires:	7/32/32		

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern. that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

day of September . 19 76  Notary Public for South Carolina.  My commission expires	(SEAL)	Said of	e B. Charping
RECORDED this 27th day of 3ent	19	7/ at 11:15 F/	M., No

4328 RV-2

S,

**O**-