State of South Carolina 1974 4 31 FU TITLE TO REAL ESTATE

GREENVILLE COUNTY

THAT STANKERS Mnow All Men by These Presents:

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Kel-Mac Properties, a partnership _, hereafter referred to as Grantor, in consideration of the sum of partnership consisting of Braxton M. Cutchin, III, by Gerald'C. Wallace, and Robert P. Ingle hereafter referred to as Grantee. at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee , its successors and assigns,

ALL that piece, parcel or tract of land being known and designated as 14 acres, situate, lying and being in Greenville County, State of South Carolina, being shown on a "Survey for M & K Properties, dated July 22, 1975, prepared A Partnership", said plat being dated July 22, 1975, prepared by Piedmont Engineers and Architects, which plat is of record in the RMC Office for Greenville County in Plat Book 5-R, Page 93 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the western side of Laurens Road, which point is 327.56 feet from the intersection of Laurens Road and Butler Avenue and running thence S. 63-42 W. 300 feet to an iron pin; running thence S. 21-39 E. 140 feet to an iron pin; thence S. 63-45 W. 54.25 feet to an iron pin; running thence S. 63-42 W. 170 feet to an iron pin; thence S. 26-18 E. 187.5 feet to an iron pin on the northerly side of Butler Avenue; running thence down the northern side of Butler Avenue S. 63-42 W. 467.67 feet to an iron pin; thence S. 64-44 W. 99.16 feet to an iron pin; thence S. 65-35 W. 120.64 feet to an iron pin; thence leaving Butler Avenue and running N. 25-59 W. 637.86 feet to an iron pin; thence N. 64-18 E. 1053.21 feet to an iron pin at the joint corner of subject property and property owned by Fidelity Federal Savings and Loan Association; running thence S. 19-56 E. 150 feet to an iron pin; thence N. 64-18 E. 200 feet to an iron pin on the western side of Laurens Road; thence down the western side of Laurens Road S. 19-56 E. 142.39 feet to an iron pin; thence continuing S. 20-54 E. 12.97 feet -799- NO8.1-1-15 to the point of beginning.

ALSO: ALL that certain piece, parcel or strip of land containing 0.172 acres, more or less, situate, lying and being on the Northern side of *(Continued on back)

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

1976 Witness the hand and seal of Grantor this KEL-MAC PROPERTIES, a partnership (Seal) Signed, Sealed and Delivered in the Presence of _(Seal) (Seal) Kelly, Parther Milford D. (Seal) Grantor

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

| Sworn to before me this . | my / The | 7 75000 |
|--|-----------------------|--|
| My Commission expires 5/14, 1955 (Seal) | | Green to occury St. 3 Fee: 41250 |
| STATE OF SOUTH CAROLINA, | RENUNCIATION OF DOWER | AND THE STATE OF T |

GREENVILLE COUNTY

I, the undersigned Notary Public, do hereby certify wife of the within named Grantor did unto all whom it may concern, that Mrs... this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee's Heirs/Successors

| and Assigns, all her interest and estate, and also all her right and claim of Dower or, in or to all and singular the premises above deservous |
|--|
| GIVEN under my hand and seal this |
| day of, 19 |
| Notary Public for South Carolina |
| My Commission expires 19 CUNTINUED ON NEXT DOCK |