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	Ву
STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE)	RELEASE
FOR VALUE RECEIVED, the United S Farmers Home Administration, United S inafter called the Government, by and FRANK K. RRIDMELL, County Supervisor. hereby remises, releases and forever from the lien of that certain mortgag ment on November 8, 1968, in securing of \$16,000.00, said mortgage being re Greenville County in Mortgage Book 11 Dated September 21 , 1976. WITNESSES: WITNESSES: WHITNESSES: WHITNESSES: STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PERSONALLY appeared before me duly sworn, says: That she saw the acting through the Farmers Home Admin	RELEASE tates of America, acting through the tates Department of Agriculture, herethrough its duly authorized agent, discharges the within described property e executed by grantors to the Governal loan in the original principal sum corded in the Office of the R.M.C. for 08 at Page 561. UNITED STATES OF AMERICA, acting through the Farmers Home Administration, United States Department of Agriculture By Armendal States Department of Agriculture By Commty Supervisor Who, being within named United States Department of as Commty Supervisor
sign, seal and his act and deed delive together with Robert P. Parris	ver the foregoing Release and that he witnessed the execution thereof.
SWORN to before me this	Jane Bline
21st day of Sept., 1976.	
Notary Public for S. C.	
My commission expires: 2-18-86.	

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