Form No. 182-A S. C. Rev. 9-63
STATE OF SOUTH CAROLINA
COUNTY OF Greenville

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COUNTY OF Greenville McFherson Realty, Inc KNOWN ALL MEN BY THESE PRESENTS, in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by londs of: As REFERENCED BY GREENVILLE COUNTY REAL ESTATE ATLAS (EIGHTH EDITION) - (120-5-6) - BOUNDED BY ON:
NORTH, PENDLETON AND BURDETT STREETS: SOUTH, TRACTION ST.; EAST, MASON ST.; WEST, (120-5-5 AND 197. and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said MCPHERSON REALTY, INC. this instrument to be executed by its proper officials this 13thday of September, 1976. (Affix Corporate Seal) Signed, Sealed and Delivered in the presence of: STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE TONY A. MARTIN PERSONALLY appeared before me he saw the within named MC PHERSON and made oath that , FRED M. President, and MCPHERSON by MCPHERSON Secretary, sign, seal and as its act and deed deliver the within written instrument, and that DAVID H. MCREE witnessed the execution thereof. SWORN to before me this Fufteenth day of September , A. D., 19 76 Yory a. Martin _and recorded in Book

RECORDED SEP 20'76 At 10:00 A.M.

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