STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED

SEP 201376
COUNTY OF GREENVILLE

VOI 1043 MG 166

KNOW ALL MEN BY THESE PRESENTS, That I. W. Moore

in Deed Book 1034 at Page 636 in the RMC Office, County of Greenville, S. C.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

| IN WITNESS WHEREOF, the said | grantor(s) do es | hereunto set my | hand(s) and |
|--|-----------------------|---|----------------|
| seal(*) this day of | | 19 76 | |
| Witness / / / / / / | アー / _ヾ _ | Uso moo | (SEAL) |
| () rue Starmer | ' <u>t</u> . | W. Moore | (SEAL) |
| 10 Chine | | | (SEAL) |
| L. Jares | | | (SEAL) |
| | | | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENWILLE | | | |
| COUNTY OF | D 1 (1)-1 | | |
| Personally appeared before me | David Shipma | an | and made |
| oath thathe saw the | within named | I. W. Moore | |
| | | | sign, |
| seal, and as his act and deed del | liver the within writ | ten instrument, and that with $_{}$ with G . $_{-}$ T . | he Sherrill |
| witnessed the execution thereof. | 3 at J | uby | 76 |
| Sworn to before me this 27 | day of | Day Dueman | |
| (SEAL) Notary Public Programmes 5 | | V A V | |
| Filed day of | | ., A. D. 19 and reco | rded in Book |
| PageFee, \$ | | | |
| | | | County, S. C |
| 0.70 | ORDED SEP 20'76 | At 10:00 A.M. | 2205 |

1.728 RN-2.