STATE OF SOUTH CALCUINA

COUNTY O. GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that

JAMES E. BURGER

FOURTEEN THOUSAND SIX HUNDRED AND NO/100 (\$14,600.00) AND ASSUMPTION OF Dollars. in consideration of MORTGAGE DESCRIBED BELOW

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

HARRY M. MELTON AND BARBARA S. MELTON, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the northernmost portion of Lot No. 38 as shown on plat of property of William R. Timmons, Jr., prepared by C. O. Riddle, dated July 1967, which plat is of record in the RMC Office for Greenville County in Plat Book 000 at page 193, being more specifically shown on plat entitled "Drawn for E. M. Hanna", prepared by Carolina Surveying Co., dated April 16, 1976, which plat is recorded in the RMC Office for Greenville County in Plat Book 5S at page 40, and having, according to said latter plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at the intersection of Lots No. 37 and 38 on the westerly side of Driftwood Drive and running thence down the westerly side of Driftwood Drive, S. 14-52 E., 125 feet to an iron pin; running thence S. 75-08 W., 405.85 feet to an iron pin on county road; thence down said county road, N. 3-34 E., 131.75 feet to an iron pin; joint rear corner of Lots No. 37 and 38; running thence down joint line of said lots, N. 75-08 E., 364.2 feet to the beginning corner., being the northernmost portion of original Lot No. 38 and containing 1.10 acres, more or less. 85-609.8-1-40.1

This is the same property conveyed to the grantor by Deed of E. M. Hanna, dated June 24, 1976 and recorded in the RMC Office for Greenville County in Deed Book 1038 at page 545.

This conveyance is made subject to all restrictions, easements, road ways, setback lines, and rights of way, if any, affecting the above described property.

The grantees herein assume and agree to pay the balance due on that certain mortgage held by United Federal Savings and Loan Association, Fountain Inn, S.C., in the original amount of \$43,600.00, dated June 24, 1976, recorded in the RMC Office for Greenville County in Mortgage Book 1371 at page 122, and having a current balance of \$40,000.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomesomer lawfully claiming or to plain the came or any part thereof son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of September, 19 76. Camper, 18 70.

SIGNED, sealed and delivered in the presence of: Sarbara & Caleb	James E. Burger	(SEAL) (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appropriate and as the grantor's(s') act and deed, above, witnessed the execution thereof. SWORN to before me this 17th (September 17th) Notary Public for South Carolina. My commission expires 9/11/78.	peared the undersigned witness and made oath that (s)he saw the deliver the within written deed and that (s)he, with the other witness are selected as the same of	south pared itness subscribed
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER	DOLLARS

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

tate, and all her right and claim of tower or, in and to an observe the	
GIVEN under my hand and seal this	De allon Surger
17th day of September 1976.	1 J
& Millet I My Cert (SEAL)	300
Notary Public for South Carolina.	
My commission expires 9/11/78.	20.03

_day of SEP 2 0 1976 19 ____at 10:01 RECORDED this