Form No. 182 S. C.	voi 1042 PACE 713
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	:
KNOW ALL MEN BY THESE PRESENTS, That	TER BRASHIER , grantor(s)
of said County and State, in consideration of the sum of one dollar POWER COMPANY, the receipt whereof is hereby acknowledged, decompany, its successors and assigns, the right, privilege and easier or lot of land situated in said County and State, bounded by land	sement to go in and upon that certain tract

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations the son and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (1) do es hereunto set h	is hand() and
10 Williams 19 th day of August 19,76	
seal (a) this 19 th day of August 1976	_ \ \
Witness Perneth & Bright Standard Stand	(SEAL)(SEAL)(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF Granville	
Personally appeared before me	and made
Personally appeared before the	raphier
oath that saw the within named 1. Walter 13	sign,
seal, and as his act and deed deliver the within written instrument, and that _ with _ fern	th L Bright
witnessed the execution thereof. Sworn to before me this 32 day of August A. D. 19 (SEAL) Sworn to before me this 32 day of August April 1, 1979 Rotary Public My Connession Express April 1, 1979 A. D. 19 and reco	76
Sworn to before me this day of	•
(SEAL) CAROLLO 1. FUEL ENGLES	
April 7, 1979	what in Book
Filed day of, A. D. 19 and reco	raea in book
Page Fee, \$	
	County, S. C.
	0985

RECORDED SEP 10'76. At 10:30 A.K.