| Ċ                   | S 6                                     | vol 104°  | 2 MB337          |
|---------------------|---|---|------------------|
| ري<br>۱ <i>۷</i> ۲۵ | GNMENT.                                 | Re: 55 acres located  | and Leina        |
|                     |   | The back side of Par  |                  |
| THE OF              |   | along the southbur .  |                  |
| CHE SO WE           |   | Park Road and the easter                                    | `                |
| CAL CHIEF           | KNOW ALL MEN BY THESE PRESENT           | Turas kood, Brewill Ca<br>S, That the undersigned does here | eby transfer     |
| and                 | convey to Areugh R. En                  | ns P.O. Boy 87  | Travelers        |
| 1                   | Lest, South Carolina                    | 79690   | all              |
|                     | Mus right, title and interest i         |   | ) share (there   |
| _                   | - · · · · · · · · · · · · · · · · · · · |   |                  |
|                     | ig a total of Four (4)                  |   | , # c            |
| vent                | ture created by Trust Agreement date    | /   |                  |
| $\mathcal{I}$       | Drahay                                  | et al, as joint   | 4                |
| 1                   | edy L. Stratton, 1.0                    | Boy 1284, Dreenvill   | e, south         |
| Ca                  | rolina, 29602                           |   | •                |
| as T                | rustee. This Assignment is made su      | ubject to all the terms of said T                           | rust Agreement   |
| dat∈                | ed March 30, 1973                       | , by and between Melvin                                     | T. Draham        |
|                     | + 01                                    | and Grade L. Strat  | tan              |
| (See                | Deed Book 1032 - Page 419)              | . Trustee. Dreugh R.  | Evins)           |
| -                   |   | cceptance of this Assignment assu                           | mes all of the   |
| <u> </u>            |   |   |                  |
| du t                | les and obligations of the assignor     | r nereunder sam i ust Agreement.                            | 30 th            |
|                     | IN TESTIMONY WHEREOF, Assigna           | or has signed this agreement this                           | 30               |
| Day                 | of Yluguri                              | 1976.   |                  |
|                     | Janos June 1                            | Val. VIII   |                  |
|                     | Vand N. Dilstrap                        | Midan Hall  |                  |
| (c)                 | Saud 10. Dissely                        |   |                  |
|                     |   |   |                  |
| Stat                | re of                                   |   |                  |
|                     |   | 4.  |                  |
| CCOI                | County do hereby certify that           | elete an a Notary Public f                                  | or said State    |
|                     | i, <u>Lena, voi &amp;</u>               | nectai Han  | norconal ly      |
|                     |   |   |                  |
| qqs                 | eared before me this day and acknow     | ledged the due execution of the f                           | oregoing         |
| ins                 | trument.                                | 2 - A /   |                  |
|                     | Witness my hand and notarial            | seal, this $30^{4}$ Day of $\sqrt{}$                        | elignst,         |
| 19                  | 76.                                     |   |                  |
| •                   | My Commission Expires:                  | 100.12,1977   |                  |
| ASS                 | IGNMENT ACKNOWLEDGED BY:                | 1/ Stallo-  | , Trustee,       |
| _                   | this 3                                  | Day of / 1000   | <u>, 19/16</u> . |
|                     |   |   | ,                |
| ·//_                |   | Ву:   |                  |
|                     | ₹ <b>1</b>                              |   |                  |

RECORDED SEP 1 '76 At 3:25 P.M.

The second of th

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