STATE OF SOUTH CAROLINATES 138 PH 17 COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Seventeen Thousand Six Hundred Fifty-four and 76/100ths

Dollars,

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Larry E. Killian and Charlene Killian, brother and sister, as joint tenants with right of survivorship, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina being known and designated as Lot No. 72, Block F, as shown on a plat of property of University Heights, recorded in the RMC Office for Greenville County in Plat Book BB at Page 21 and having according to said plat, the following metes and bounds, to wit: 519-281-2-191

BEGINNING at an iron pin on the southwestern side of Twinbrook Drive at the joint front corner of Lots No. 71 and 72, and running thence with Twinbrook Drive N. 30-26 W. 100 feet to an iron pin, being the joint front corner of Lots No. 72 and 75; thence with the common line of said lots S. 56-37 W. 193.7 feet to an iron pin; thence S. 32-07 E. 100 feet to an iron pin, being the joint rear corner of Lots No. 71 and 72; thence with the common line of said lots N. 56-37 E. 190.8 feet to the point of beginning.

THIS property is conveyed subject to easements, restrictions and rights of way of record.

DERIVATION: This is the same property conveyed to Grantor herein by deed of Horace B. Taylor and Norma A. Taylor recorded in the RMC Office for Greenville County at Deed Book 863, Page 192 dated February 28 1969.

AS a part of the consideration for this conveyance, the Grantees herein expressly agree to assume and pay that certain mortgage given to Cameron-Brown Company of Raleigh, North Carolina in the original amount of \$21,171.50 recorded in the RMC Office for Greenville County in Mortgage Book 1043, at Page 485, said mortgage having a current principal balance of \$18, 345.24.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of August (James A. Martin) Greenville County 74 No. 330 Sec. 1 PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 13th August, 1976. Charle D. a Notary Public for South Carolina. (Timothy H. Farr) My commission expires January 28, 1986 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this	Jean B. Martin
13th day of August, 1976 Notary Public for South Carolina. (SEAL)	(Jean B. Martin)
Notary Public for South Carolina.	
My commission expires January 28, 1986	1.28 B 1. 2 4469

RECORDED this _____ day of __AUG 1 0 19/6 19 ____, at ____ 1130

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